



# City Record

Official Chronical, Municipal Affairs

VOL. 111 | NO. 15  
APRIL 15, 2019

MARTIN J. WALSH – Mayor of Boston

ANDREA CAMPBELL – President, City Council

## City Golf Courses Now Open

Mayor Martin J. Walsh has announced the City's two municipal golf courses open for the 2019 season.

The City owns and operates the William J. Devine Golf Course in Dorchester and the George Wright Golf Course in Hyde Park designed by Donald Ross. Both have received national accolades as must-play courses when golfing in the Boston area. Golfers can access information on rates, season permits, monthly specials and tournaments and book tee times at [www.cityofbostongolf.com](http://www.cityofbostongolf.com).

In 2018 the City of Boston courses were recognized with the 110th playing of the Massachusetts Amateur Championship contested over five days at both the George Wright and the William J. Devine

and the Massachusetts Women's Amateur Championship and President's Cup held over four days at the George Wright. The unprecedented move was the first time in state history that either a men's or women's amateur golf championship was held at a public municipal course.

Founded in 1938, the 18-hole par 70 Donald Ross-designed George Wright Golf Course is a hidden gem in the Hyde Park neighborhood of Boston open seven days a week through November. The clubhouse will continue their popular acoustic music series this summer on the outdoor patio. Contact PGA

Professional Scott Allen at (617) 364-2300 for more information.

The second-oldest public golf course in America and part of the historic Emerald Necklace, the William J. Devine Golf Course at Franklin Park in Dorchester offers a pleasant golf experience only minutes from downtown Boston. A new patio overseeing the golf course and a new roof are two of this season's enhancements. The new outdoor patio will also feature new chairs, tables, and umbrellas with seating for up to 100 people. Contact PGA Professional Kevin Frawley at (617) 265-4084 for more information.



## Good Luck To All The Runners



2019 BOSTON  
MARATHON

PATRIOTS' DAY  
MONDAY, APRIL 15

BOSTON  
THE WORLD IS WATCHING.  
NO PRESSURE.



## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

### LATE BIDS WILL NOT BE ACCEPTED

## THE CITY RECORD USPS 114-640

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**Martin J. Walsh, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

**Diana Laird, City Record Administrator**

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### ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better.

By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

<https://www.boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings>



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

<https://www.boston.gov/civic-engagement/boards-and-commissions>



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

<https://data.boston.gov/dataset/employee-earnings-report>



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

<https://www.boston.gov/departments/treasury#general-obligation-bonds>



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact the School Committee office at 617-635-9014.

<https://www.bostonpublicschools.org/Page/253>



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

<https://www.boston.gov/public-notices>



# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies



## Procurement

### INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](http://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201**

#### **Event EV00006590**

Network Equipment

[Department of Innovation and Technology](#)

**Bid Opening Date: April 17, 2019**

#### **CONTACT INFORMATION**

**Gerard Bonaceto**

617-635-3937

[Gerard.bonaceto@boston.gov](mailto:Gerard.bonaceto@boston.gov)

#### **Event EV00006591**

Wireless Access Equipment

[Department of Innovation and Technology](#)

**Bid Opening Date: April 17, 2019**

#### **CONTACT INFORMATION**

**Gerard Bonaceto**

617-635-3937

[Gerard.bonaceto@boston.gov](mailto:Gerard.bonaceto@boston.gov)

#### **Event EV00006593**

Juniper Hardware and Onsite Support

[Department of Innovation and Technology](#)

**Bid Opening Date: April 17, 2019**

#### **CONTACT INFORMATION**

**Gerard Bonaceto**

617-635-3937

[Gerard.bonaceto@boston.gov](mailto:Gerard.bonaceto@boston.gov)

#### **KEVIN P. COYNE, PURCHASING AGENT**

*(April 1, April 8, April 15, 2019)*

#### **Event EV00006561**

Water Rescue Suits

[Boston Fire Department](#)

**Bid Opening Date: April 24, 2019**

#### **CONTACT INFORMATION**

**Arlene Lamberti**

617-635-3705

[Arlene.Lamberti@boston.gov](mailto:Arlene.Lamberti@boston.gov)

**Event EV00006645**

Uniform Clothing

[Procurement](#)**Bid Opening Date: April 25, 2019****CONTACT INFORMATION****Arlene Lamberti**

617-635-3705

[Arlene.Lamberti@boston.gov](mailto:Arlene.Lamberti@boston.gov)**KEVIN P. COYNE, PURCHASING AGENT**

(April 8, April 15, April 22, 2019)

**Event EV00006660**

Temporary Relocatable Storage Building

[Boston Police Department](#)**Bid Opening Date: May 1, 2019****Event EV00006661**

Inflatable Boat - BFD

[Boston Fire Department](#)**Bid Opening Date: May 1, 2019****Event EV00006664**

Boat Engines 350HP (BPD Marine Unit)

[Boston Police Department](#)**Bid Opening Date: May 1, 2019****CONTACT INFORMATION****Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)**KEVIN P. COYNE, PURCHASING AGENT**

(April 15, April 22, April 29, 2019)



Innovation &amp; Technology

**REQUEST FOR PROPOSALS  
CITYWIDE RADIO SYSTEM STUDY RFP****EV00006299****CONTACT INFORMATION****Paula Lawrence, Department of Innovation & Technology****City of Boston - Room 703****(617) 635-1970**

The City of Boston, acting by and through its Chief Information Officer, requests proposals for citywide radio system study, as particularly set forth in the Request for Proposals EV00006299. The RFP will be available on the City's procurement website and Supplier Portal via [boston.gov/procurement](http://boston.gov/procurement), on or after 10 am, Boston local time, on Monday, April 1, 2019.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, including any interviews/demonstrations, will be the sole responsibility of the vendor participating in the RFP response.

The RFP will remain available until the date and time of the opening of proposals, on Wednesday, May 1, 2019 at 12 noon Boston local time.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston's Supplier Portal [boston.gov/procurement](http://boston.gov/procurement) or (ii) by delivery of two (2) separate sealed envelopes, one containing the Technical Proposal and one (1) electronic copy (thumb drive), labeled as "TECHNICAL PROPOSAL," and the other containing the Price Proposal and one (1) electronic copy (thumb drive), labeled as "PRICE PROPOSAL." Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12 noon, Boston local time, on Wednesday, May 1, 2019 to:

**Paula Lawrence - City of Boston****Room 703 - Department of Innovation and Technology****One City Hall Square****Boston, MA 02201**

The Official shall reject late proposals. Failure to

submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

The term of the contract shall be for 1 year, with two 1-year options to renew at the City's sole discretion.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**DAVID ELGES, CHIEF INFORMATION OFFICER**

(April 1, April 8, April 15, April 22, April 29, 2019)



Boston Center  
For Youth & Family

## REQUEST FOR PROPOSALS

### MEMBERSHIP AND PROGRAM MANAGEMENT SYSTEM

**Event ID: EV00006560**

#### CONTACT INFORMATION FOR THIS ADVERTISEMENT

**Varnie Jules, Unit Manager of Finance**  
varnie.jules@boston.gov  
phone 617-635-4920 x 2149

#### CONTACT INFORMATION FOR THIS RFP

**Michael Sulprizio, Deputy Commissioner of Operations and Finance**  
michael.sulprizio@boston.gov  
617-635-4920 ext. 2227

The City of Boston, acting by and through its Boston

Centers for Youth & Families (BCYF) Department and its Commissioner (the Official) is requesting proposals from vendors for the procurement of a membership and program management system to manage membership, program, and facility information including scheduling, registration, payments, and communication. The Official shall award the contract to the proposer it determines to best fulfill its needs with regards to a data tracking system.

The Request For Proposal Documents (RFP Documents) may be obtained from the City of Boston's procurement website at <http://www.cityofboston.gov/procurement> and by accessing the supplier portal and then by selecting the Event ID EV00006560 or at the Boston Centers for Youth & Families, located at 1483 Tremont Street, 4th floor, Boston MA 02120.

Proposers must meet the following minimum qualifications: Must be an entity duly authorized to do business in the Commonwealth of Massachusetts, and must be able to provide a system that is capable of tracking programs, members, and participation across all of the 36 BCYF locations including a mobile field workforce.

**The RFP Documents shall be available from Monday, April 15, 2019 at 9:00 AM until the proposal filing deadline. All proposals shall be filed no later than Friday, May 17, 2019 at 4:00 PM.**

**The contract awarded pursuant to this RFP shall be initially for a term of one (1) year commencing on or about July 1, 2019 and ending on June 30, 2020 (FY'20), with two one (1) year renewal options that the City may exercise in its sole discretion. This contract shall be subject to the availability of an appropriation.**

The attention of all proposers is directed to the provisions of the request for proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

The Official reserves the right to reject any and all bids or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the public. The maximum time for proposal acceptance by the Official after the opening of proposals shall be 90 days. The award of this contract shall be subject to the approval of the Mayor of the City of Boston.

**WILLIAM MORALES, COMMISSIONER**

(April 15 – May 13, 2019)

## INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND OR /SUPPLIES:

**EV00006587**

### CONTACT INFORMATION

**Hazel McAfee**

617-635-4920 ex 2704

Hazel.McAfee@boston.gov

Camp Joy Transportation Service at the **Jackson Mann Community Center**, July 15, 2019 through August 09, 2019 and July 13, 2020 through August 7, 2020. Transport up to 70 campers to and from the program, with and without disabilities, between 3 years to 22 years of age.

The City of Boston("the City"), acting by the Commissioner of the Boston Centers for Youth& Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally describe above, and particularly set forth in the Invitation for Bids The bid documents will be accessible on line from Monday April 15,2019 through Friday April 26, 2019 by visiting the City of Boston Public Procurement website and Supplier Portal at the following link (<http://boston.gov/procurement> and accessing the event ID #EV000006587).

All sealed bids shall be filed electronically no later than 4:00 pm on Friday April 26, 2019 by logging onto the City of Boston Procurement website as listed and accessing the above event number.

A bid deposit in the amount of 25% of the total contact amount shall be required from each bidder.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

**Sealed bids shall be opened electronically by the Official on Friday April 26, 2019 at 4:00 PM. The contract awarded pursuant to this invitation to bid will commence on or about July 1, 2019 and will end on August 07, 2020.**

A performance bond is required from the successful bidder. The supplies/services describe above for the 2 year term of this contract is an actual amount of the supplies/services to be procured. All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Number of campers transported and number of vehicles needed.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90 days). The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

The City/ County and the Official reserve the rights to reject any or all bids, or any item or items thereof if found to be not in the best interest of the public.

**WILLIAM MORALES, COMMISSIONER**

(April 15, April 22, 2019)

## INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND OR / SUPPLIES:

**EV00006586**

### CONTACT INFORMATION

**Hazel McAfee**

617-635-4920 ex 2704

Hazel.McAfee@boston.gov

Camp Joy Transportation Service at the **Madison Park Community Center**, July 15, 2019 through August 09, 2019 and July 13,2020 through August 7, 2020. Transport up to 70 campers to and from the program, with and without disabilities, between 3 years to 22 years of age.

The City of Boston("the City"), acting by the Commissioner of the Boston Centers for Youth& Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally describe above, and particularly set forth in the Invitation for Bids The bid documents will be accessible on line from Monday April 15,2019 through Friday April 26, 2019 by visiting the City of Boston Public Procurement website and Supplier Portal at the following link (<http://boston.gov/procurement> and accessing the event ID #EV00006586

All sealed bids shall be filed electronically no later than 4:00 pm on Friday April 26, 2019 by logging onto the City of Boston Procurement website as listed and accessing the above event number.

A bid deposit in the amount of 25% of the total contact amount shall be required from each bidder.



The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on Friday April 26, 2019 at 4:00 PM. The contract awarded pursuant to this invitation to bid will commence on or about July 01, 2019 and will end on August 07, 2020.

A performance bond is required from the successful bidder. The supplies/services describe above for the 2 year term of this contract is an actual amount of the supplies/services to be procured. All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Number of campers transported and number of vehicles needed.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90 days). The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

The City/ County and the Official reserve the rights to reject any or all bids, or any item or items thereof if found to be not in the best interest of the public.

**WILLIAM MORALES, COMMISSIONER**

(April 15, April 22)

## **INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICES AND OR / SUPPLIES:**

**EV00006588**

### **CONTACT INFORMATION**

**Hazel McAfee**

617-635-4920 ex 2704

Hazel.McAfee@boston.gov

Camp Joy Transportation Service at the **Ohrenberger Community Center**, July 15, 2019 through August 09, 2019 and July 13, 2020 through August 7, 2020. Transport up to 70 campers to and from the program, with and without disabilities, between 3 years to 22 years of age.

The City of Boston("the City"), acting by the Commissioner of the Boston Centers for Youth& Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally describe above, and particularly set forth in the Invitation for Bids The bid documents will be accessible on line from Monday April 15, 2019 through Friday April 26, 2019 by visiting the City of Boston Public Procurement website and Supplier Portal at the following link (<http://boston.gov/procurement>) and accessing the event ID #EV00006588

All sealed bids shall be filed electronically no later than 4:00 pm on Friday April 26, 2019 by logging onto the City of Boston Procurement website as listed and accessing the above event number.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

**Sealed bids shall be opened electronically by the Official on Friday April 26, 2019 at 4:00 PM. The contract awarded pursuant to this invitation to bid will commence on or about July 1, 2019 and will end on August 07, 2020.**

A performance bond is required from the successful bidder. The supplies/services describe above for the 2 year term of this contract is an actual amount of the supplies/services to be procured. All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Number of campers transported and number of vehicles needed.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Awarding Authority.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90 days). The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

The City/ County and the Official reserve the rights to reject any or all bids, or any item or items thereof if found to be not in the best interest of the public.

**WILLIAM MORALES, COMMISSIONER**

(April 15, April 22, 2019)





## INVITATION FOR BIDS (IFB)

M.G.L. Chapter 30B

### PROVIDE AS NEEDED REPAIRS AND SERVICES ON BOSTON FIRE DEPARTMENT EMERGENCY ONE FIRE APPARATUSES

**EVENT EV00006575**

#### CONTACT INFORMATION

**Mary (Kane) O'Toole**

617-343-2152

Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: **Provide the Boston Fire Department with repairs and services as needed on Emergency One Fire Apparatus from July 1, 2019 through June 30, 2022.**

The City of Boston (the City) acting by its Boston Fire Department, through its Commissioner (the Official), hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Monday, April 8, 2019 at 9:00AM by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00006575 or contacting the Boston Fire Department Procurement Office. Bids shall be on a form supplied by BFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject M.G.L. Chapter 30B, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Provide the Boston Fire Department with repairs and services as needed on Emergency One Fire Apparatus from July 1, 2019 through June 30, 2022.**

All General bids shall be filed with the Official at the BFD Procurement Office, Floor 2, 115 Southamptn Street, Boston, MA 02118 or online with all the required documents attached under Event EV00006575 before twelve o'clock (noon EST) on Tuesday, April 30, 2019, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the

provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

All Bidders are hereby notified that bid deposits are required and must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

#### **A Certificate of Insurance is required when submitting your bid.**

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours.

Bidders are hereby notified that employees of any for profit or non-profit vendor, who has been awarded a service contract under Chapter 30B with the City of Boston, must comply with the provisions of the Boston Jobs Living Wage Ordinance (LW Forms). Vendors are required to pay, at least the Living Wage Rate to any employee who directly expends his or her time on the service set out in this contract in accordance with the Living Wage Ordinance. Subcontractors are also required to pay the living wage rate.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Tuesday, April 30, 2019 at 12:00PM (Noon) at Boston Fire Headquarters, 115 Southamptn Street, Second Floor Conference Room, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner.

The Official reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**JOSEPH E. FINN, COMMISSIONER**

(April 8, April 15, April 22, April 29, 2019)

## INVITATION FOR BIDS (IFB)

M.G.L. Chapter 30, Section 39M

### PROJECT NAME: EXCAVATION OF UNDERGROUND FIRE ALARM CONDUITS AND UNDERGROUND SUB-BASES AS NEEDED FROM JULY 1, 2019 THROUGH JUNE 30, 2022

**Event EV00006581**

#### CONTACT INFORMATION

**Mary (Kane) O'Toole**

617-343-2152

Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: **Provide as needed excavation of underground fire alarm conduits and underground sub-bases and repairing existing manhole covers, manhole frames and other related repairs to fire alarm boxes and test posts throughout the City of Boston or at Boston Fire Department Premises for the Boston Fire Alarm Division.**

The City of Boston (the City) acting by its Boston Fire Department, through its Commissioner (the Official), hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting April 8, 2019 at 9:00AM at Boston Fire Headquarters, 115 Southamptton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00006581. Bids shall be on a form supplied by BFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject inclusive of M.G.L. c. 30, 39M, as amended, and in accordance with the terms and provisions of the contract documents entitled: Excavation of Underground Fire Alarm Conduits and Underground Sub-Bases as Needed from July 1, 2019 through June 30, 2022

Bidders are hereby notified a pre-bid site viewing may be available upon request by emailing Joseph Mayo, Director of Facilities at [Joseph.Mayo@boston.gov](mailto:Joseph.Mayo@boston.gov).

All General bids shall be filed with the Official at the BFD Procurement Office, 115 Southamptton Street, Floor 2, Boston, MA 02118 or on the City of Boston's

website under Event EV00006581 with all the required documents attached before twelve o'clock (noon EST) on Tuesday, April 30, 2019, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and payment bonds as may be applicable.

The amount of such bid deposit shall be five percent (5%) of the value of the total contract amount as listed in the "Total Bid" price on the Bid Summary Sheet.

All bid deposits of bidders, except that of the lowest, responsible and responsive bidder, shall be returned within five (5) business days after the opening of the bids. The bid deposit of the lowest, responsible and responsive bidder shall be returned upon the execution and delivery of the contract or, if no award is made, upon the expiration of thirty (30) business days after the opening of the bids.

In accordance with M.G.L. Chapter 30, Section 39M, a labor and materials payment bond shall be required from the successful bidder of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority will be required of the successful bidder to guarantee the faithful performance of the contract. The successful bidder will be required to furnish a performance bond in the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Response Form.

A labor and materials/payment bond in the sum of fifty percent (50%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Response Form, will be required if the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Response Form is between \$10,000 and \$150,000, and a materials/payment bond in the amount of one hundred percent (100%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Response Form, will be required if the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Response Form, is greater than \$150,000.

**A Certificate of Insurance and OSHA Certifications are required when submitting your bid.**

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours.

Bidders are hereby notified that this project is subject to prevailing wages as set by the Division of Occupational Safety within the Department of Labor and Workforce Development under "Roller/Spreader/Mulching Machine". Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Tuesday, April 23, 2019 at 12:00PM (EST) at Boston Fire Headquarters, 115 Southamptton Street, Second Floor Conference Room, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner.

The Official reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**JOSEPH E. FINN, COMMISSIONER**

*(April 8, April 15, April 22, April 29, 2019)*

## INVITATION FOR BIDS (IFB)

M.G.L. Chapter 30, Section 39M

### **PROJECT NAME: REPLACEMENT OF ASPHALT PARKING LOT LOCATED AT BOSTON FIRE HEADQUARTERS, 115 SOUTHAMPTON STREET, BOSTON, MA**

**Event EV00006572**

#### **CONTACT INFORMATION**

**Mary (Kane) O'Toole**

617-343-2152

[Mary.Kane@boston.gov](mailto:Mary.Kane@boston.gov)

The scope of work is further detailed in the specifications and includes, but is not limited to the following: **Provide complete replacement of asphalt parking lot located at Boston Fire Headquarters, 115 Southamptton Street. Work must be performed on weekends or after normal business hours.**

The City of Boston (the City) acting by its Boston Fire Department, through its Commissioner (the Official), hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting April 8, 2019 at 9:00AM at Boston Fire Headquarters, 115 Southamptton Street, Procurement Office, Floor 2, Boston, MA 02118 or by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00006572. Bids shall be on a form supplied by BFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject inclusive of M.G.L. c. 30, 39M, as amended, and in accordance with the terms and provisions of the contract documents entitled: Replacement of Asphalt Parking Lot at Boston Fire Headquarters.

Bidders are hereby notified a pre-bid site viewing may be available upon request by emailing Joseph Mayo, Director of Facilities at [Joseph.Mayo@boston.gov](mailto:Joseph.Mayo@boston.gov).

All General bids shall be filed with the Official at the BFD Procurement Office, 115 Southamptton Street, Floor 2, Boston, MA 02118 or on the City of Boston's website under Event EV00006572 with all the required documents attached before



twelve o'clock (noon EST) on Tuesday, April 23, 2019, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and payment bonds as may be applicable.

The amount of such bid deposit shall be five percent (5%) of the value of the total contract amount as listed in the "Total Bid" price on the Bid Summary Sheet.

All bid deposits of bidders, except that of the lowest, responsible and responsive bidder, shall be returned within five (5) business days after the opening of the bids. The bid deposit of the lowest, responsible and responsive bidder shall be returned upon the execution and delivery of the contract or, if no award is made, upon the expiration of thirty (30) business days after the opening of the bids.

In accordance with M.G.L. Chapter 30, Section 39M, a labor and materials payment bond shall be required from the successful bidder of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority will be required of the successful bidder to guarantee the faithful performance of the contract. The successful bidder will be required to furnish a performance bond in the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Response Form.

A labor and materials/payment bond in the sum of fifty percent (50%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Response Form, will be required if the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Response Form is between \$10,000 and \$150,000, and a materials/payment bond in the amount of one hundred percent (100%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Response Form, will be required if the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Response Form, is greater than \$150,000.

## **A Certificate of Insurance and OSHA Certifications are required when submitting your bid.**

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours.

Bidders are hereby notified that this project is subject to prevailing wages as set by the Division of Occupational Safety within the Department of Labor and Workforce Development under "Roller/Spreader/Mulching Machine". Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Tuesday, April 23, 2019 at 12:00PM (EST) at Boston Fire Headquarters, 115 Southamptton Street, Second Floor Conference Room, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner.

The Official reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**JOSEPH E. FINN, COMMISSIONER**

(April 8, April 15, April 22, 2019)

## INVITATION FOR BIDS (IFB)

M.G.L. Chapter 30B

### TOWING SERVICES

#### EVENT EV00006573

##### CONTACT INFORMATION

**Mary (Kane) O'Toole**

617-343-2152

Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: **Towing and transport of equipment inclusive of all the required equipment and materials at the Boston Fire Department's premises or any other place defined by the Boston Fire Department as needed from July 1, 2019 through June 30, 2022.**

The City of Boston (the City) acting by its Boston Fire Department, through its Commissioner (the Official), hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Monday, April 8, 2019 at 9:00AM by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00006573 or contacting the Boston Fire Department Procurement Office. Bids shall be on a form supplied by BFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject M.G.L. Chapter 30B, as amended, and in accordance with the terms and provisions of the contract documents entitled: Towing and transport of equipment inclusive of all the required equipment and materials at the Boston Fire Department's premises or any other place defined by the Boston Fire Department as needed.

All General bids shall be filed with the Official at the BFD Procurement Office, Floor 2, 115 Southamptn Street, Boston, MA 02118 or online with all the required documents attached under Event EV00006573 before twelve o'clock (noon EST) on Tuesday, April 30, 2019, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

All Bidders are hereby notified that bid deposits are required and must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

#### **A Certificate of Insurance is required when submitting your bid.**

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours.

Bidders are hereby notified that employees of any for profit or non-profit vendor, who has been awarded a service contract under Chapter 30B with the City of Boston, must comply with the provisions of the Boston Jobs Living Wage Ordinance (LW Forms). Vendors are required to pay, at least the Living Wage Rate to any employee who directly expends his or her time on the service set out in this contract in accordance with the Living Wage Ordinance. Subcontractors are also required to pay the living wage rate.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Tuesday, April 30, 2019 at 12:00PM (Noon) at Boston Fire Headquarters, 115 Southamptn Street, Second Floor Conference Room, Boston MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner.

The Official reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**JOSEPH E. FINN, COMMISSIONER**

(April 8, April 15, April 22, April 29, 2019)

## INVITATION FOR BIDS (IFB)

M.G.L. Chapter 30B

### CLEANING & RENTAL OF MECHANIC UNIFORMS

**EVENT EV00006574**

#### CONTACT INFORMATION

**Mary (Kane) O'Toole**

617-343-2152

Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: **Provide the Boston Fire Department with weekly rental and laundering of work clothes including supplying storage lockers for each employee receiving clothing; shop towels and floor mats for the Boston Fire Fleet Divisions from July 1, 2019 through June 30, 2022.**

The City of Boston (the City) acting by its Boston Fire Department, through its Commissioner (the Official), hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting Monday, April 8, 2019 at 9:00AM by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00006574 or contacting the Boston Fire Department Procurement Office. Bids shall be on a form supplied by BFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject M.G.L. Chapter 30B, as amended, and in accordance with the terms and provisions of the contract documents entitled: Provide the Boston Fire Department with weekly rental and laundering of work clothes including supplying storage lockers for each employee receiving clothing; shop towels and floor mats for the Boston Fire Fleet Divisions.

All General bids shall be filed with the Official at the BFD Procurement Office, Floor 2, 115 Southamptn Street, Boston, MA 02118 or online with all the required documents attached under Event EV00006574 before twelve o'clock (noon EST) on Tuesday, April 30, 2019, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

All Bidders are hereby notified that bid deposits are required and must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

**A Certificate of Insurance is required when submitting your bid.**

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours.

Bidders are hereby notified that employees of any for profit or non-profit vendor, who has been awarded a service contract under Chapter 30B with the City of Boston, must comply with the provisions of the Boston Jobs Living Wage Ordinance (LW Forms). Vendors are required to pay, at least the Living Wage Rate to any employee who directly expends his or her time on the service set out in this contract in accordance with the Living Wage Ordinance. Subcontractors are also required to pay the living wage rate.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Tuesday, April 30, 2019 at 12:00PM (Noon) at Boston Fire Headquarters, 115 Southamptn Street, Second Floor Conference Room, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner.

The Official reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**JOSEPH E. FINN, COMMISSIONER**

(April 8, April 15, April 22, April 29, 2019)



## INVITATION FOR BID

M.G.L. Chapter 30B

### HAUL & LAUNCH THE BOSTON FIRE DEPARTMENT FIREBOAT JOHN DAMRELL AND THE PERFORMANCE OF REPAIR SERVICES AS REQUIRED

**Event ID: EV00006474**

#### CONTACT INFORMATION

**Mary (Kane) O'Toole**

617-343-2152

Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Haul & launch the Boston Fire Department fireboat John Damrell as stated in the project specifications inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from approximately May 1, 2019 to June 30, 2019.

#### **NOTE: REPAIRS ARE TO BE COMPLETED IN NO MORE THAN 20 DAYS FROM HAUL OF VESSEL**

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained online starting Monday, April 15, 2019 at 9AM or by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00006474 or at Boston Fire Headquarters, 115 Southamptton Street, Procurement Office, Floor 2, Boston, MA 02118 on Tuesday, April 16, 2019. Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder.

All general bids shall be filed with all required documents electronically on the City of Boston Event EV00006474 or with the Official at the Boston Fire Department, 115 Southamptton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Tuesday, April 30, 2019, at which time and place respective bids will be opened forthwith and read aloud.

The attention of all bidders is directed to the provisions of the Invitation of Bids and contract documents, specifically to the requirements for bid deposits, insurance, performance and payment bonds as may be applicable.

All bidders are hereby notified that bid deposits must be 5% of his/her bid and shall be in the form of a bid

bond, certified check, treasurer's check or cashier's check and made payable to the City of Boston.

A Certificate of Insurance is required when submitting your bid.

Bidders are hereby notified that employees of any for profit or non-profit vendor, who has been awarded a service contract under Chapter 30B with the City of Boston, must comply with the provisions of the Boston Jobs Living Wage Ordinance (LW Forms). Vendors are required to pay, at least the Living Wage Rate to any employee who directly expends his or her time on the service set out in this contract in accordance with the Living Wage Ordinance. Subcontractors are also required to pay the living wage rate.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 40% of total work hours, Female 15% of total work hours, Boston Residents 51% of total work hours.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

The awarding authority reserves the right to select some or all locations, contracts may be awarded individually based on each location's cost, to the lowest bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, April 30, 2019 at 12:00PM at Boston Fire Headquarters, 115 Southamptton Street, Second Floor Conference Room, Boston MA 02118.

**JOSEPH E. FINN, FIRE COMMISSIONER**

(April 15, April 22, April 29, 2019)

## INVITATION FOR BID

M.G.L. c. 149, sections 44A – 44J

### ANNUAL INSPECTIONS FOR PREVENTATIVE MAINTENANCE, SERVICE AND REPAIR FOR OVERHEAD DOORS AT VARIOUS LOCATION OF THE BOSTON FIRE DEPARTMENT AS NEEDED FROM JULY 1, 2019 THROUGH JUNE 30, 2022

## Event ID: EV00006386

### CONTACT INFORMATION

**Mary (Kane) O'Toole, Boston Fire Department**  
617-343-2152  
Mary.Kane@boston.gov

The scope of work is further detailed in the specifications and includes, but is not limited to the following:

Service and Repair of Annual Inspections for Preventative Maintenance, Service and Repair for Overhead Doors at various location of the Boston Fire Department as needed at various Boston Fire Department Locations inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from July 1, 2019 through June 30, 2022.

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting at 9:00AM on Monday, April 15, 2019 by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00006386 or Tuesday, April 16, 2019 at Boston Fire Headquarters, 115 Southamptn Street, Procurement Office, Floor 2, Boston, MA 02118.

Bids shall be on forms supplied by Boston Fire, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled Annual Inspections for Preventative Maintenance, Service and Repair for Overhead Doors as needed at various location of the Boston Fire Department.

All general bids must be filed with the Official at the Boston Fire Department, 115 Southamptn Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Tuesday, April 30, 2019, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) Certificate of Eligibility issued by DCAMM, showing that the general contract has been approved in Doors and Windows to bid on projects the size and nature of that advertised, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid, (3) OSHA Training Certifications.

The attention of all bidders is directed to the provisions of the Invitation of Bids and contract documents, specifically to the requirements for bid deposits, insurance, performance and payment bonds as may be applicable.

All bidders are hereby notified that bid deposits must be 5% of his/her bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check and made payable to the City of Boston.

In accordance with M.G.L. Chapter 149, a performance bond and a labor and materials payment bond shall be required from the successful bidder of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority will be required of the successful bidder to guarantee the faithful performance of the contract. The successful bidder will be required to furnish a performance bond in the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet.

A labor and materials/payment bond in the sum of fifty percent (50%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, is between \$10,000 and \$150,000, and a materials/payment bond in the amount of one hundred percent (100%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, will be required if the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, is greater than \$150,000.

A Certificate of Insurance is required when submitting your bid.

The City of Boston requires proposers to certify in their submissions that they understand these objectives and are committed to achieving them if they are the successful bidder. These statements should be documented using the Strategy Form included in the invitation for bid documents and should include any intended outreach to subcontracting opportunities for minority and women-owned firms. At the request of the City, all contractors must furnish materials evidence of their efforts to comply with the strategies outlined on the Strategy Form.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay Prevailing Wage as set by the Division of Occupational Safety within the

Department of Labor and Workforce Development. Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked and wages paid. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Sealed bids shall be publicly opened by the Official on Tuesday, April 30, 2019 at 12:00PM (EST) at Boston Fire Headquarters, 115 Southamptn Street, Second Floor Conference Room, Boston, MA 02118.

**JOSEPH E. FINN, FIRE COMMISSIONER**

(April 15, April 22, April 29, 2019)



Library

## **INVITATION FOR SEALED BIDS FOR INSPECTION, TESTING, SERVICING, AND FULL PREVENTIVE MAINTENANCE OF ELEVATOR EQUIPMENT IN VARIOUS BUILDINGS FOR THE BOSTON PUBLIC LIBRARY FOR A MULTI-YEAR (THREE [3] YEAR) PERIOD BEGINNING JULY 1, 2019 THROUGH JUNE 30, 2022, AT THE BID PRICE, C. 149 PROJECTS**

### **CONTACT INFORMATION**

**Carl Lehto**  
617-859-2346

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a form supplied by the Library Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the

law, including without limitation, Section 39F and 39K through 39P of Chapter 30 and sections 29 and 44A to 44I, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled "Inspection, Testing, Servicing, and Full Preventive Maintenance of Elevator Equipment in Various Library Buildings, for a Multi-Year (Three [3] Year) Period beginning July 1, 2019, through June 30, 2022, at the Bid Price".

**SCOPE OF WORK:** In general, includes inspecting, maintaining, and testing elevator equipment and all related work as specified.

**SPECIFICATIONS** will be available on **Tuesday April 16, 2019 at 3:00 PM (EDT)** at the Business Office, Boston Public Library, Room 332, 700 Boylston Street, Boston, Massachusetts 02116.

**TIME AND PLACE FOR FILING BIDS:** All bids shall be filed with the Awarding Authority at the Business Office of the Boston Public Library, Room 332, 700 Boylston St, Boston, Massachusetts 02116 by **3:00 PM (EDT), Tuesday April 30, 2019** at which time and place, bids will be opened forthwith and read aloud.

**MANDATORY PRE-BID SITE INSPECTION AND WALK-THROUGH:** The bidder's attention is directed towards a scheduled mandatory pre-bid site inspection and walk-thru of the Copley Square Location only, on **Tuesday, April 23, 2019 from 11:00 AM – 12:00 PM (EDT)** starting from the Johnson Building Lobby.

Bids will be valid only when accompanied by (1) a Prime/General Certificate of Contractor Eligibility issued by DCAMM, showing that the contractor has been approved to bid on elevator projects the size and nature of that advertised and (2) a DCAMM Prime/General Contractor Update Statement, summarizing the contractor's record for the period between the latest DCAMM certifications and the date the contractor submits its bid.

A bid deposit in the form of a Certified, Treasurer, or Cashier's check on a responsible bank or trust company, payable to the City of Boston, or a Bid Bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts in the amount of 5% (five percent) of the bid price is required with the bid filed.

The award of any contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.



The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the Contractor to take affirmative action in connection with employment practices throughout the period of this contract.

OSHA training certificates will be required for all employees working under this contract.

The attention of all bidders is specifically directed towards provisions in the contract which require the payment of Prevailing Wage Rates.

A Performance Bond and also a Labor and Materials of Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100% (one hundred percent) of the contract price (the 3 year total), will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality or reject any or all bids if it be in the public interest to do so.

**JANE SPROUL, BUDGET AND PROCUREMENT  
MANAGER**

*(April 15, April 22, 2019)*

## **INVITATION FOR SEALED BIDS FOR INSPECTION, TESTING AND SERVICING OF FIRE ALARM SYSTEMS AND SPRINKLER SYSTEMS AT THE CENTRAL LIBRARY AND AT CERTAIN BRANCH LIBRARIES OF THE BOSTON PUBLIC LIBRARY SYSTEM FOR A MULTI-YEAR (THREE[3]YEAR) PERIOD BEGINNING JULY 1, 2019 THROUGH JUNE 30, 2022 AT THE BID PRICE, C. 149 PROJECTS**

### **CONTACT INFORMATION**

**Carl Lehto**  
617-859-2346

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for above-entitled project. Bids shall be on a form supplied by the Library Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to

all applicable provisions of the law, including without limitation, Section 39F and 39K through 39P of Chapter 30 and sections 29 and 44A to 44I, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled "Inspection, Testing and Servicing of Fire Alarm Systems and Sprinkler Systems at the Central Library and at certain Branch Libraries of the Boston Public Library System for a Multi-Year (Three [3] Year) Period beginning July 1, 2019, through June 30, 2022, at the Bid Price".

**SCOPE OF WORK:** In general, includes: inspection, testing and servicing of Fire Alarm and Sprinkler Systems and all related work as specified. Invitation for Bids shall be available until the time of the bid opening.

**SPECIFICATIONS** will be available on **Tuesday, April 16, 2019 at 2:00 PM (EDT)** at the Business Office, Room 332, Boston Public Library, 700 Boylston Street, Boston, Massachusetts 02116.

**TIME AND PLACE FOR FILING BIDS:** All bids shall be filed with the Awarding Authority at the Business Office, Room 332 of the Boston Public Library, 700 Boylston St, Boston, Massachusetts 02116 before **2:00 PM (EDT), Tuesday April 30, 2019** at which time and place; bids will be opened forthwith and read aloud.

**MANDATORY PRE-BID SITE INSPECTION AND WALK-THROUGH:** The bidder's attention is directed towards a scheduled mandatory pre-bid site inspection and walk-thru of the Copley Square Location, on **Wednesday, April 24, 2019 from 11:00 AM to 12:00 PM (EDT)** starting from the McKim Building Lobby.

Bids will be valid only when accompanied by (1) a Prime/General Certificate of Contractor Eligibility issued by DCAMM, showing that the contractor has been approved to bid on Fire Alarm and Sprinkler projects the size and nature of that advertised and (2) a DCAMM Prime/General Contractor Update Statement, summarizing the contractor's record for the period between the latest DCAMM certifications and the date the contractor submits its bid.

A bid deposit in the form of a Certified, Treasurer, or Cashier's check on a responsible bank or trust company, payable to the City of Boston, or a Bid Bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts in the amount of 5% (five percent) of the bid price is required with the bid filed.

OSHA training certificates will be required for all employees working under this contract.

The attention of all bidders is specifically directed towards provisions in the contract which require the payment of Prevailing Wage Rates in accordance with M.G.L. c.149.

A Performance Bond and also a Labor and Materials of Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100% (one hundred percent) of the contract price (the 3 year total), will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and Awarding Authority reserve the right to reject any or all bids, or any item or items thereof, if it be in the public interest to do so.

The award of any contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

**JANE SPROUL, BUDGET AND PROCUREMENT MANAGER**

(April 15, April 22, 2019)

## **INVITATION FOR SEALED BIDS FOR PREVENTIVE MAINTENANCE AND REPAIR OF H.V.A.C. SYSTEMS THROUGHOUT THE PUBLIC LIBRARY SYSTEM OF THE CITY OF BOSTON FOR A MULTI-YEAR (THREE [3] YEAR) PERIOD BEGINNING JULY 1, 2019 THROUGH JUNE 30, 2022 AT THE BID PRICE, C. 149 PROJECTS**

### **CONTACT INFORMATION**

**Carl Lehto**  
617-859-2346

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for above-

entitled project. Bids shall be on a form supplied by the Library Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the law, including without limitation, Section 39F and 39K through 39P of Chapter 30 and sections 29 and 44A to 44I, inclusive, of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled "Preventive Maintenance and Repair of H.V.A.C. Systems throughout the Public Library System of the City of Boston for a Multi-Year (Three [3] Year) Period beginning July 1, 2019, through June 30, 2022, at the Bid Price.

**SCOPE OF WORK:** In general, includes: preventive maintenance and repair of H.V.A.C. equipment and all related work as specified. Invitation for Bids shall be available until the time of the bid opening.

**SPECIFICATIONS** will be available on **Tuesday, April 16, 2019 at 1:00 PM (EDT)** at the Business Office, Room 332, Boston Public Library, 700 Boylston Street, Boston, Massachusetts 02116.

**TIME AND PLACE FOR FILING BIDS:** All bids shall be filed with the Awarding Authority at the Business Office, Room 332 of the Boston Public Library, 700 Boylston St, Boston, Massachusetts 02116 before **1:00 PM (EDT), Tuesday April 30, 2019** at which time and place; bids will be opened forthwith and read aloud.

**MANDATORY PRE-BID SITE INSPECTION AND WALK-THROUGH:** The bidder's attention is directed towards a scheduled mandatory pre-bid site inspection and walk-thru of the Copley Square Location, on **Monday, April 22, 2019 from 9:00 AM to 10:30 AM (EDT)** starting from the McKim Building Lobby.

Bids will be valid only when accompanied by (1) a Prime/General Certificate of Contractor Eligibility issued by DCAMM, showing that the contractor has been approved to bid on H.V.A.C. projects the size and nature of that advertised and (2) a DCAMM Prime/General Contractor Update Statement, summarizing the contractor's record for the period between the latest DCAMM certifications and the date the contractor submits its bid.

A bid deposit in the form of a Certified, Treasurer, or Cashier's check on a responsible bank or trust company, payable to the City of Boston, or a Bid Bond from a surety company qualified to do business under the Laws of the Commonwealth of Massachusetts in the amount of 5% (five percent) of the bid price is required with the bid filed.

OSHA training certificates will be required for all employees working under this contract.

The attention of all bidders is specifically directed towards provisions in the contract which require the payment of Prevailing Wage Rates in accordance with M.G.L. c.149.

A Performance Bond and also a Labor and Materials of Payment Bond, each of a Surety Company qualified to do business under the Laws of the Commonwealth of Massachusetts and satisfactory to the Awarding Authority and each in the sum of 100% (one hundred percent) of the contract price (the 3 year total), will be required of the successful bidder.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specification and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and Awarding Authority reserve the right to reject any or all bids, or any item or items thereof, if it be in the public interest to do so.

The award of any contract is subject to the approval of the Mayor of the City of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

#### **JANE SPROUL, BUDGET AND PROCUREMENT MANAGER**

(April 15, April 22, 2019)



*Neighborhood Development*

## **REQUEST FOR PROPOSALS FOR BOSTON RENTAL ASSISTANCE FUND (BRAFF) FISCAL YEARS 2020-2021**

### **BID EVENT # EV00006457**

#### **CONTACT INFORMATION**

##### **DND Bid Counter**

The City of Boston Department of Neighborhood Development (DND) hereby invites proposals from qualified nonprofit homeless services agencies to administer the Boston Rental Assistance Fund (BRAFF)

for the period July 1, 2019–June 30, 2021.

The Boston Rental Assistance Fund was established in November 1999 as a means to assist homeless individuals and families, who, lacking necessary rental “start up” funds, were forced to remain in shelter. BRAFF has evolved to serve a critical need in Boston by providing assistance to homeless individuals and families to address the up-front financial barriers to obtaining a permanent housing opportunity. BRAFF can also assist formerly homeless clients that have stabilized in housing with “moving on” to new permanent housing opportunities that are less service intensive, thereby opening up supportive housing opportunities for those with higher service needs.

The Request for Proposals (“RFP”) package will be available beginning April 16, 2019, 9:00 AM from the City’s purchasing website, Supplier Portal ([www.boston.gov/Procurement](http://www.boston.gov/Procurement)), the City’s new online process for purchasing, bidding, contracting, vendor registration and payment. You may also obtain the RFP package at the Department of Neighborhood Development (“DND”) Bid Counter, 10th Floor, 26 Court Street, Boston, MA 02108.

An optional applicants’ conference will be held on May 7, 2019 from 10:30 AM–12 PM at DND, 9th Floor, Room 9C, 26 Court St, Boston, MA 02108.

To access details for this specific Event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Event # **EV00006457**. Completed proposals must be submitted via the Supplier Portal or directly to the DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 before 4:00 PM, May 15, 2019.

PLEASE NOTE: In order to participate in these online procurement activities Applicants must register with the Supplier Portal at [www.cityofboston.gov/Procurement](http://www.cityofboston.gov/Procurement). First-Time Vendors, i.e., those who have never contracted with the City or, if so, not for many years, will be required to obtain login credentials, a process which is subject to administrative delays. DND recommends that First-Time Vendors submit a hardcopy proposal at the DND Bid Counter, yet still register with the Supplier Portal so as to be prepared for future RFPs.

#### **SHEILA A. DILLON, CHIEF OF HOUSING AND DIRECTOR OF NEIGHBORHOOD DEVELOPMENT**

(April 15, April 22, 2019)





Planning &  
Development Agency

## INVITATION FOR BIDS REPAIRS TO EXISTING GARAGE

Location: 12 Drydock Avenue Boston, MA 02210  
within the Raymond L. Flynn Marine Park

### EDIC Project #1303B

#### CONTACT INFORMATION

**Mr. Donald Rubbico**

[donald.rubbico@boston.gov](mailto:donald.rubbico@boston.gov)

**Mr. Paul Osborn**

[paul.osborn@boston.gov](mailto:paul.osborn@boston.gov)

**Procurement Office**

[BPDA.CPO@boston.gov](mailto:BPDA.CPO@boston.gov)

The Economic Development & Industrial Corporation d/b/a Boston Planning & Development Agency (the "EDIC") invites sealed competitive bids for "Repairs to Existing Garage (EDIC Project #1303B)" (the "Project"). All bids for this Project are subject to all applicable provisions of law, including without limitation, Sections 39F, and 39K through 39P of Chapter 30 and Chapter 149 Sections 29 and 44A-44J, inclusive of the Massachusetts General Laws, as may be amended, and shall be in accordance with the terms and provisions of the bid documents. Scope-of-Work: Parking garage repairs for the 5 level, 1766 parking space garage generally consisting of replacement of metal pan stairs with precast stairs, replacement of joint sealants, minor structural & concrete repairs, replacement of drain bodies & drain leaders, improvements to the fire-protection system, reapplication of coatings and pavement repairs.

Time and Place for Filing Bids: All bids shall be filed at the EDIC, Boston City Hall, Room 910, Boston, MA 02201 by **12:00 pm on May 9, 2019 for the Sub-bids**; which should be filed in the following categories:

1. Miscellaneous and Ornamental Iron Sections  
055000 & 05533
2. Waterproofing, Damp-proofing & Caulking Section  
079020
3. Roofing and Flashing Section 075333
4. Painting 099600
5. Fire Protection and Sprinkler Systems Section  
210001
6. Plumbing Section 220000
7. Electrical Work Sections 260000 through 283111

**General bids shall be filed by 12:00 pm on June 5, 2019**; at which time and place respective bids will be opened forthwith and read aloud. Pre-bid Conference: 22 Drydock Avenue, 3rd floor conference room, Boston, MA 02210 at 10:00 a.m. April 25, 2019. Attendance is not mandatory, however, all bidders are strongly encouraged to participate. IFB Package: Plans and specifications for this project will be available to all interested parties on April 10, 2019 at 9:00 am. Download IFB Package from the EDIC website: <http://www.bostonplans.org/work-with-us/procurement>.

EDIC reserves the right to waive any and all minor informalities in the bidding or to reject any and all bids if it is in the public interest to do so. Execution of the resulting contract will be contingent on availability of funds. Rule for Award: The resulting contract will be awarded to the bidder deemed to be the lowest responsible and eligible bidder.

**TERESA POLHEMUS, CLERK/ACTING CHIEF  
PROCUREMENT OFFICER**

(April 15, April 22, 2019)



Police

## UPDATED BID OPENING DATE

## REQUEST FOR PROPOSALS

**DEVELOP, RECOMMEND  
AND ADMINISTER A LEGALLY  
DEFENSIBLE PROMOTIONAL  
PROCESS FOR THE RANKS OF  
POLICE SERGEANT, POLICE  
LIEUTENANT AND POLICE  
CAPTAIN WITHIN THE BOSTON  
POLICE DEPARTMENT.**

#### CONTACT INFORMATION

**Brenda Harmon**

617-343-4428

[brenda.harmon@pd.boston.gov](mailto:brenda.harmon@pd.boston.gov)

The City of Boston acting by its Boston Police Department through its Police Commissioner (the Official), Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed proposals from interested and

qualified parties (Proposer) for the performance of the work generally described above, and particularly set forth in the Request for Proposals (RFP).

This solicitation is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 6. If it becomes necessary to revise any part of this RFP or otherwise provide additional information, an addendum will be issued to all prospective proposers who received copies of the original request.

All proposals shall be submitted in strict conformance with the RFP which may be obtained at the Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on **Monday, April 8, 2019** and shall be available until the deadline for the submission of sealed proposals on **Thursday, April 29, 2019, at 3:00 p.m.**

Every sealed proposal submitted must include the original, 4 copies and 1 electronic copy in strict accordance with the RFP. All sealed and clearly marked price and technical non-price proposals shall be filed no later than **Thursday, April 29, 2019, at 3:00 p.m.**, Daylight Savings Time (DST), at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120. **Failure to submit separate sealed price and non-price proposals may result in the disqualification of the entire proposal.**

The attention of all proposers is directed to the provisions of the RFP and contract documents, specifically to the requirements for proposal deposits, insurance and performance bonds as may be applicable.

A proposal deposit in the amount of ten thousand dollars (\$10,000.00) shall be required from each proposer and shall accompany the separately sealed non-price proposal when submitted to the Boston Police Department.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and responsive proposer whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful proposer. The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be one hundred twenty (120) days.

The award of this contract shall be subject to the

approval of the Official and the Mayor of Boston.

**WILLIAM B. GROSS, POLICE COMMISSIONER**

*(April 8, April 15, 2019)*

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## **INVITATION FOR SEALED BIDS TO PROVIDE SECURITY SYSTEM UPGRADE PURSUANT TO M.G.L. C. 149 AT VARIOUS BOSTON POLICE DEPARTMENT LOCATIONS**

### **CONTACT INFORMATION**

**Brenda Harmon**

617-343-4428

[brenda.harmon@pd.boston.gov](mailto:brenda.harmon@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitations For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM on **Monday, April 8, 2019**. Invitations For Bids shall be available until the time of the bid opening.

The contract will begin on May 15, 2019 and continue until December 31, 2019. The services above described for 7 months term of this contract is an estimate amount of the services to be procured.

Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of, the entire period of performance. The BPD reserves the right to waive any informalities and/or reject any or all bids, or parts thereof, if it is in the public interest to do so. The contract is subject to the approval of the Police Commissioner and the Mayor of Boston.

All sealed bids shall be filed with the Boston Police Department, no later than **Thursday, April 25, 2019, at 12:00 NOON**, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014.

Bids must be in a sealed envelope. The front on the envelope must be labeled General Contract Services. Bids shall be on a form supplied by the BPD, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to M.G.L. c. 149 in accordance with the terms and provisions of the contract documents.

All bids must be accompanied by a bid deposit in the amount of 5% of the value of the total bid in the form of a bank check, a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond in form satisfactory to the official with a surety qualified to do business in Massachusetts.

Bidders are hereby notified that contractors must pay prevailing wages as set by the Division of Occupational Safety with the Department of Labor and Workforce Development.

A labor and materials payment bond satisfactory to the BPD of surety company licensed to do business under the laws of the Commonwealth and include on the U.S. Treasury current list of approved sureties, (see circular 570) in the sum of **100% of the contract price will be required of the successful bidders.**

Pursuant to M.G.L. c. 149, all bid proposals must be accompanied by a Certificate of Eligibility and an Update Statement issued by the Division of Capital Asset Management & Maintenance (DCAMM).

**WILLIAM B. GROSS, POLICE COMMISSIONER**

*(April 8, April 15, 2019)*

## INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING SERVICE:

### PHOTO ENLARGING SERVICES FOR THE BOSTON POLICE DEPARTMENT

#### CONTACT INFORMATION

**Brenda Harmon**

617-343-4428

[brenda.harmon@pd.boston.gov](mailto:brenda.harmon@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the City's purchasing website and Supplier Portal, ([www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement)) commencing at **9:00 AM, on Monday, April 15, 2019.** Invitations For Bids shall be available until the time of the bid opening. **To access details for this specific bid event, and to respond through electronic format, please visit the City of Boston Supplier Portal and access event EV00006644.**

All sealed bids shall be filed electronically not later than **Thursday, May 2, 2019, at 12:00 P.M., Boston time.** Every sealed bid shall be submitted in accordance with the Invitation for Bids. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the two (2) year term of this contract are an estimated amount of the services to be procured. Bidders are further notified that they shall submit prices for, and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be opened electronically by the Official on **Thursday, May 2, 2019, at 12:00 P.M.,** at Boston Police Headquarters, Contracts Unit, 3rd Floor, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

**WILLIAM G. GROSS, POLICE COMMISSIONER**

*(April 15, April 22, 2019)*

## INVITATION FOR GENERAL BIDS

### VARIOUS UPGRADES TO BPD FIREARMS TRAINING UNIT, 1 MOON ISLAND ROAD, QUINCY, MA 02171

#### CONTACT INFORMATION

**Brenda Harmon**

617-343-4428

[brenda.harmon@pd.boston.gov](mailto:brenda.harmon@pd.boston.gov)

The City of Boston acting by its Boston Police Department, through its Police Commissioner (the Official), Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids

for the above-entitled project. Bids shall be on a form supplied by BPD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to section 39M, inclusive of Chapter 30 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Various Upgrades to the BPD Firearms Training Unit project.

The scope of work is further detailed in the specifications and includes but is not limited to the following upgrades: storm water utilities, retention walls and the installation of a bullet trap system. Landscaping is also a trade component.

All sealed bids shall be filed with the Awarding Authority at the Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston MA 02120, before twelve o'clock (noon DST) on Thursday, May 2, 2019, at which time will be opened forthwith and read aloud.

**IMPORTANT NOTICE: THERE WILL BE A MANDATORY WALK THROUGH AT 98 MOON ISLAND ROAD ON MONDAY, APRIL 22, 2019 AT 11:00AM.**

Bidders are hereby notified that bid deposits must be 5% of his/her bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 30, s. 39M and in accordance contractors must pay prevailing wages as set by the Division of Occupational Safety within the Department of Labor and Workforce Development.

A labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 50% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**WILLIAM G. GROSS, POLICE COMMISSIONER**

(April 15, April 22, 2019)



Property Management

**REQUEST FOR PROPOSALS TO PROVIDE THE FOLLOWING SERVICES AND/OR SUPPLIES:**

**COMPREHENSIVE CLEANING SERVICES AT 26 COURT STREET AND 20 CITY HALL SQUARE (KIRSTEIN BUILDING) FROM JULY 1, 2019 THROUGH JUNE 30, 2022.**

**Event ID EV00006617**

**CONTACT INFORMATION**

**Bid Counter**

pmdbidinfo@boston.gov  
617-635-4100

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals (RFP), which may be obtained from the City's procurement website and Supplier Portal (<http://boston.gov/procurement>) under Event ID EV00006617.

Requests for Proposals shall be available on April 10, 2019 until the proposal filing deadline. All proposals shall be filed no later than May 6, 2019 at 2:00 PM. Refer to the RFP for proposal submission.

The City has arranged a site visit for Wednesday, April 24, 2019, at 12:00 PM as further described in the RFP.

The attention of all proposers is directed to the provisions of the RFP and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for proposal acceptance by the City after the opening of proposals shall be 90 days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**GREGORY T. ROONEY, COMMISSIONER**

(April 15, April 22, 2019)



## REQUEST FOR PROPOSALS TO PROVIDE THE FOLLOWING SERVICES AND/OR SUPPLIES:

### COMPREHENSIVE CLEANING SERVICES AT BOSTON CITY HALL, INCLUDING THE CITY COUNCIL AND THE BOSTON PLANNING & DEVELOPMENT AGENCY FROM JULY 1, 2019 THROUGH JUNE 30, 2022.

**Event ID EV00006612**

#### CONTACT INFORMATION

**Bid Counter**

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)  
617-635-4100

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals (RFP), which may be obtained from the City's procurement website and Supplier Portal (<http://boston.gov/procurement>) under Event ID EV00006612.

Requests for Proposals shall be available on April 10, 2019 until the proposal filing deadline. All proposals shall be filed no later than May 7, 2019 at 2:00 PM. Refer to the RFP for proposal submission.

The City has arranged a site visit for Wednesday, April 24, 2019, at 10:00 AM, in Room 811 of City Hall as further described in the RFP.

The attention of all proposers is directed to the provisions of the RFP and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for proposal acceptance by the City after the opening of proposals shall be 90 days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**GREGORY T. ROONEY, COMMISSIONER**

(April 15, April 22, 2019)



Public Facilities

M.G.L. c. 149, sections 44A-44J

## INVITATION FOR BIDS

### INSPECTIONAL SERVICES DEPARTMENT 5TH FLOOR COUNTER 1 & 2 RENOVATION AT 1010 MASSACHUSETTS AVENUE, BOSTON, MA 02118

**Project No. 7161**

#### CONTACT INFORMATION

**PFD's Bid Counter**

617-635-4809  
[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by PFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A-44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: **Inspectional Services Department 5th Floor Counter 1 & 2 Renovation project.**

The scope of work is further detailed in the specifications and includes the following: demolition of existing carpet in designated areas and installation of new flooring in its place. The scope of work will also include the moving of furniture to allow for the new flooring work as well as phasing and coordination of furniture moves.

All filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on May 2, 2019** at which time and place respective sub-bids will be opened forthwith and read aloud.

Filed Sub-bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the sub-contractor has been approved in the trade(s) identified below and further detailed

in the specifications; and, (2) an Update Statement summarizing the sub-contractor's record for the period between the latest DCAMM certification and the date the sub-contractor submits its sub-bid.

Filed Sub-bid trade(s): Resilient Floors

All general bids shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, **before twelve o'clock (noon) on May 9, 2019**, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by: (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in General Bidding Construction to bid on projects the size and nature of that advertised; and, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

Plans and Specifications will be available on or about April 15, 2019, at the Public Facilities Department Bid Counter to all interested parties who present a **\$25.00 (twenty-five dollars) REFUNDABLE DEPOSIT** for each set. PFD will accept Money Orders as a form of deposit, in addition to certified, treasurer and cashier's checks (Personal and Company Checks will not be accepted unless certified by a U.S. bank). In order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the general bid opening in order for the bid deposit to be returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check and made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor in the performance of this contract.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding DCAMM certification and submission of an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor Standards–Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids if it is in the public interest to do so.

**PATRICIA M. LYONS, DIRECTOR**

(April 15, April 22, 2019)



*Public Works*

## **REQUEST FOR PROPOSALS FOR ASSEMBLY, DISTRIBUTION AND MAINTENANCE OF RECYCLING CARTS**

### **CONTACT INFORMATION**

**Marie McDonald**

617-635-4912

The City of Boston ("the City"), acting by its Chief of Streets, Transportation, and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For RFPS, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 9:00 am on Monday, April 8, 2019.

**MANDATORY PRE-BID MEETING WILL BE HELD  
ON THURSDAY, APRIL 18, 2019 @ 10:00am IN  
ROOM 714.**

Every sealed proposal shall be submitted in accordance with the Request for Proposals. All sealed proposals shall be filed not later than Thursday, May 16, 2019 at 2:00 pm at the office of the Official, Public Works Department, Room 714, Boston City Hall. All proposals must be from bidders of record (those who have picked up contract documents) on file at Room 714, City Hall. The attention of all bidders is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2019 and continue to June 30, 2020. The contract shall contain Two One Year Option, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract. The Chief of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. Sealed proposals shall be publicly opened by the Official on Thursday, May 16, 2019 at 2:00 pm in Room 801, Boston City Hall. Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents. The award of this contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City.

**CHRIS OSGOOD, CHIEF OF STREETS,  
TRANSPORTATION, AND SANITATION**

*(April 8, 2019, April 15, 2019)*

## **INVITATION FOR SEALED BIDS FOR THE FOLLOWING: PROVIDE SERVICES FOR REPAIRS TO DODGE PASSENGER CARS AND TRUCKS**

### **CONTACT INFORMATION**

**Marie McDonald**

617-635-4912

[mcdonald@boston.gov](mailto:mcdonald@boston.gov)

The City of Boston ("the City"), acting by its Chief of Streets, Transportation, and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning

at 09:00 AM on April 16, 2019. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 2, 2019 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2019 and continue to June 30, 2020. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 2, 2019 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

The award of this contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City.

**CHRIS OSGOOD, CHIEF OF STREETS,  
TRANSPORTATION, AND SANITATION**

*(April 15, April 22, 2019)*

## INVITATION FOR SEALED BIDS FOR THE FOLLOWING: PROVIDE SERVICES FOR REPAIRS TO ELGIN SWEEPERS

### CONTACT INFORMATION

**Marie McDonald**  
617-635-4912  
[mcdonald@boston.gov](mailto:mcdonald@boston.gov)

The City of Boston ("the City"), acting by its Chief of Streets, Transportation, and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on April 16, 2019. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 2, 2019 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2019 and continue to June 30, 2020. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 2, 2019 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid,

and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

The award of this contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City.

**CHRIS OSGOOD, CHIEF OF STREETS,  
TRANSPORTATION, AND SANITATION**

*(April 15, April 22, 2019)*

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## INVITATION FOR SEALED BIDS FOR THE FOLLOWING: PROVIDE SERVICES FOR REPAIRS TO FORKLIFTS AND STACKER EQUIPMENT

### CONTACT INFORMATION

**Marie McDonald**  
617-635-4912  
[mcdonald@boston.gov](mailto:mcdonald@boston.gov)

The City of Boston ("the City"), acting by its Chief of Streets, Transportation, and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on April 16, 2019. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 2, 2019 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2019 and continue to June 30, 2020. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three



years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 3, 2019 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

The award of this contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City.

**CHRIS OSGOOD, CHIEF OF STREETS,  
TRANSPORTATION, AND SANITATION**

*(April 15, April 22, 2019)*

## **INVITATION FOR SEALED BIDS FOR THE FOLLOWING: PROVIDE SERVICES FOR REPAIRS TO FREIGHTLINER TRUCKS**

### **CONTACT INFORMATION**

**Marie McDonald**

617-635-4912

[mcdonald@boston.gov](mailto:mcdonald@boston.gov)

The City of Boston ("the City"), acting by its Chief of Streets, Transportation, and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning

at 09:00 AM on April 16, 2019. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 2, 2019 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2019 and continue to June 30, 2020. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 2, 2019 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

The award of this contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City.

**CHRIS OSGOOD, CHIEF OF STREETS,  
TRANSPORTATION, AND SANITATION**

*(April 15, April 22, 2019)*

## INVITATION FOR SEALED BIDS FOR FOLLOWING: PROVIDE SERVICES FOR MISCELLANEOUS AUTO BODY REPAIRS

### CONTACT INFORMATION

**Marie McDonald**  
617-635-4912  
[mcdonald@boston.gov](mailto:mcdonald@boston.gov)

The City of Boston (“the City”), acting by its Chief of Streets, Transportation, and Sanitation (“the Official”), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at

09:00 AM on April 16, 2019. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 2, 2019 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2019 and continue to June 30, 2020. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 3, 2019 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid,

and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

The award of this contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City.

**CHRIS OSGOOD, CHIEF OF STREETS,  
TRANSPORTATION, AND SANITATION**

*(April 15, April 22, 2019)*

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## INVITATION FOR SEALED BIDS FOR THE FOLLOWING: PROVIDE SERVICES FOR REPAIRS TO COMMUNICATIONS EQUIPMENT

### CONTACT INFORMATION

**Marie McDonald**  
617-635-4912  
[mcdonald@boston.gov](mailto:mcdonald@boston.gov)

The City of Boston (“the City”), acting by its Chief of Streets, Transportation, and Sanitation (“the Official”), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at

09:00 AM on April 16, 2019. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 2, 2019 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2019 and continue to June 30, 2020. The contract shall contain an option for renewal and extension of the contract, if

exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 3, 2019 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

The award of this contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City.

**CHRIS OSGOOD, CHIEF OF STREETS,  
TRANSPORTATION, AND SANITATION**

*(April 15, April 22, 2019)*

## **INVITATION FOR SEALED BIDS FOR THE FOLLOWING: PROVIDE SERVICES FOR TIRE REPAIRS AND REPLACEMENTS (LOADERS & HEAVY EQUIPMENT)**

### **CONTACT INFORMATION**

**Marie McDonald**

617-635-4912

[mcdonald@boston.gov](mailto:mcdonald@boston.gov)

The City of Boston ("the City"), acting by its Chief of Streets, Transportation, and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained

at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at 09:00 AM on April 16, 2019. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 2, 2019 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2019 and continue to June 30, 2020. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 3, 2019 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

The award of this contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City.

**CHRIS OSGOOD, CHIEF OF STREETS,  
TRANSPORTATION, AND SANITATION**

*(April 15, April 22, 2019)*

## INVITATION FOR SEALED BIDS FOR THE FOLLOWING: PROVIDE SERVICES FOR REPAIRS TO VOLVO TRUCKS AND EQUIPMENT

### CONTACT INFORMATION

**Marie McDonald**  
617-635-4912  
mcdonald@boston.gov

The City of Boston ("the City"), acting by its Chief of Streets, Transportation, and Sanitation ("the Official"), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at the Public Works Department, Boston City Hall, Room 714, Boston, MA 02201 beginning at

09:00 AM on April 16, 2019. Invitation for Bids shall be available until the time of the bid opening. There will be a charge of Five Dollars (\$5.00), NOT REFUNDABLE, for each set of contract documents taken out.

Every sealed bid shall be submitted in accordance with the Invitation For Bids. All sealed bids shall be filed not later than May 2, 2019 at 10:00 AM.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract will begin on July 1, 2019 and continue to June 30, 2020. The contract shall contain an option for renewal and extension of the contract, if exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to renew or extend the contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on May 2, 2019 at 10:00 AM at One City Hall Sq., Rm. 714, Boston, MA 02201.

Bids must be in a sealed envelope. The front of the envelope must identify the category of service. Bids shall be on a form supplied by the Public Works

Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this service is subject to M.G.L. c. 30B and in accordance with the terms and provisions of the contract documents.

The award of this contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City.

**CHRIS OSGOOD, CHIEF OF STREETS,  
TRANSPORTATION, AND SANITATION**

(April 15, April 22, 2019)



Schools

## INVITATION FOR BIDS (IFB) FOR SERVICING FIRE EXTINGUISHERS AND FIRE SUPPRESSION SYSTEMS IN THE BOSTON PUBLIC SCHOOLS

### CONTACT INFORMATION

**Anthony Pomella**  
apomella@bostonpublicschools.org  
617-635-9133

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Official), subject to all applicable provisions of law, hereby invites sealed bids for the performance of the work generally described above and particularly as set forth in the Invitation For Bids (IFB) which may be obtained at the Office of Facilities Management/ Boston Public Schools, Second Floor, 1216 Dorchester Avenue, Dorchester, MA 02125 commencing at twelve o'clock noon, Boston time, Thursday, April 25, 2019. The IFB shall be available until the bid submission deadline.

The successful bidder shall provide the servicing of fire extinguishers and fire suppression systems in the Boston Public Schools for a three (3) year period commencing July 1, 2019 and ending on June 30, 2022.

Bid Proposals shall be clearly marked "Servicing Fire Extinguishers and Fire Suppression Systems in the



Boston Public Schools”, and filed at the office of the Official no later than twelve o’clock noon, Boston time, Thursday, May 9, 2019, at which time and place they will be publicly opened and read aloud. Late bids will not be accepted.

The attention of all bidders is directed to the provisions of the IFB and contract documents and especially and performance bonds as may be applicable. Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer’s or cashier’s check issued by a responsible bank or trust company, payable to the City of Boston or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Official.

The amount of such check and penal sum of such bond shall be a sum equal to five (5%) percent of the bid.

A performance bond issued by a surety company qualified to do business in Massachusetts and in a form satisfactory to the Official, will be required of the successful bidder as security to guarantee the faithful performance of the contract. Simultaneously with the execution of the contract, the successful bidder shall deliver such bond to the Official. The penal sum of such bond shall be in the amount of 100% of the total contract price.

Following its submission, a bid may be corrected, modified or withdrawn only to the extent provided for in M.G.L. c.30B,s.5(f).

The submission of a bid shall constitute acceptance by the bidder of all provisions of the IFB and an agreement by the bidder if awarded a contract to perform all specified work according to contract specifications.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools.

The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

**ROBERT P. HARRINGTON, ASSISTANT DIRECTOR/  
FACILITIES MANAGEMENT**

*(April 8, April 15 & April 22, 2019)*



**Suffolk County  
Sheriff's Department**

## **INVITATION FOR SEALED RESPONSES FOR THE PERFORMANCE OF THE FOLLOWING WORK:**

### **HR DATABASE WITH TIME & ATTENDANCE SYSTEM**

**Doc-id: BD-19-1098-HOC-SDS02-37255**

**Bids due: 5/10/19**

#### **CONTACT INFORMATION**

David Moy  
617 635-1000, Ext 2126  
[dmoy@scsdma.org](mailto:dmoy@scsdma.org)

The Suffolk County Sheriff's Department (SCSD) acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above, and particularly set forth in the Request For Responses (RFR) which may be obtained on the state website [www.commbuys.com](http://www.commbuys.com), commencing at 10:00 AM, Monday, April 8, 2019. Requests for Responses shall be available until the due date of Friday, May 10, 2019 at 1:00pm.

All Requests for Responses shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, Friday, May 10, 2019.

The attention of all bidders is directed to the provisions of the Request For Responses and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

**STEVEN W. TOMPKINS, SHERIFF**

*(April 15, April 22, 2019)*

## INVITATION FOR SEALED RESPONSES FOR THE PERFORMANCE OF THE FOLLOWING WORK:

### TO PROVIDE: DETENTION MATTRESSES

**Doc-id: BD-19-1098-HOC-SDS02-36424**

**Bids due: 6/21/19**

#### CONTACT INFORMATION

David Moy  
617 635-1000, Ext 2126  
dmoy@scsdma.org

The Suffolk County Sheriff's Department (SCSD) acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above, and particularly set forth in the Request For Responses (RFR) which may be obtained on the state website [www.commbuys.com](http://www.commbuys.com), commencing at 10:00 AM, Monday, April 8, 2019. Requests for Responses shall be available until the due date of Friday, June 21, 2019 at 1:00pm.

All Requests for Responses shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, Friday, June 21, 2019.

The attention of all bidders is directed to the provisions of the Request For Responses and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

**STEVEN W. TOMPKINS, SHERIFF**

(April 15, April 22, 2019)



Treasury

## REQUEST FOR PROPOSALS TO PROVIDE LENDING DISCLOSURE AND COMMUNITY BANKING CONSULTING SERVICES

**EVENT ID: EV00006679**

The City of Boston (the "City"), acting by and through its Chief Financial Officer and Collector-Treasurer (the "Official"), invites qualified and competent Firms and individuals ("Offerors") to submit proposals to provide lending disclosure and community banking consulting services. Services sought by the City shall include, but not be limited to: (i) analysis of data submitted by financial institutions in compliance with the reporting requirements set forth in section 6-8.2 of Chapter VI of the City of Boston Municipal Code; (ii) analysis of data compiled by federal and state regulatory agencies; (iii) the preparation of synopses and summaries based on such data; (iii) and the preparation of the City's Annual "Linked Deposit Banking Report to the Mayor."

**Said services are more particularly described and set forth in the Request For Proposals dated April 15, 2019 (the "RFP"). The RFP may be obtained from the City's purchasing website and Supplier Portal (<http://www.cityofboston.gov/procurement>). To access details for this specific procurement event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access EVENT ID: EV00006679.**

The RFP may also be obtained by contacting the Primary Contact for this RFP. The Primary Contact is responsible for the receipt of all questions, the receipt of all final responses, and all communication between the RFP Evaluation Committee and responding Offerors. Any communication regarding this RFP with any employee of the City other than the Primary Contact may result in disqualification. This requirement is not intended to limit communication as a part of the regular course of business.

#### PRIMARY CONTACT:

**John F. Houton, Jr., Assistant Corporation Counsel**  
[john.houton@boston.gov](mailto:john.houton@boston.gov)

Copies of the RFP will be made available at 9:01 a.m., April 15, 2019, and may be obtained at any time before responses are due, at the office of the Collector-Treasurer, City Hall Room M-35, One City Hall Square, Boston, Massachusetts 02201-1020. RFPs shall be available until the time stated below for opening proposals.

The RFP shall remain available until the time specified below for the submission of proposals. Sealed proposals shall be submitted in the manner provided below, in accordance with the RFP.

The successful Offeror shall provide these services to the City pursuant to a contract with a term of three years and shall commence on July 1, 2019 and shall terminate on June 30, 2022.

All proposals shall be submitted in accordance with the RFP and labeled "RFP to Provide Lending Disclosure and Community Banking Consulting Services," and be submitted no later than 12:00 p.m., Wednesday, May 8, 2019 (the "Submission Date"), through the City's purchasing website and Supplier Portal (<http://www.cityofboston.gov/procurement>). Proposals shall be publicly opened and identified by the Official or her designee at 12:00 p.m. on the Submission Date.

Proposals may be submitted through one of two means:

- 1.) electronically, through the City's purchasing website and Supplier Portal (<http://www.cityofboston.gov/procurement>), submit/upload separately one original copy each of a price and non-price proposal;

or

- 2.) by delivery of one original, two photocopies, and one electronic copy of your proposals in .pdf file format stored on a disc or a USB portable device should be addressed to the Primary Contact as described above.

All queries regarding the RFP must be submitted to the Primary Contact in writing via e-mail and received no later than 5:00 p.m. (EDT), Monday, April 24, 2019. There shall be no exceptions made to this requirement, and no response shall be provided unless queries are submitted in writing.

The award of the contract shall be subject to the approval of the Mayor of Boston, and will be made on or about Wednesday, May 15, 2019, although such time for award may be extended if necessary. The-award will be made subject to the successful

completion of the contract documentation by the City and the successful Consultant. The maximum time for the City to select a firm shall be ninety (90) days from the deadline for the submission of qualifications statements.

The contract executed pursuant to the RFP shall be for a term of, and shall not exceed, three (3) years.

The RFP will set forth both non-price and price criteria. Firms responding to the RFP must submit written responses to the questions regarding the non-price criteria either in a separate sealed envelope or by uploading as a separate document when submitting one's offer at the City's purchasing website and Supplier Portal (<http://www.cityofboston.gov/procurement>). Such responses may not exceed twenty single-spaced pages. Responses to the questions regarding the non-price criteria will be opened prior to the opening of the price submissions and will be evaluated in accordance with the standards for evaluation of non-price criteria set forth in Exhibit A to the RFP.

Price proposals shall be submitted either in a separate sealed envelope if submitting by mail delivery or by uploading the price proposal as a separate document at the City's purchasing website and Supplier Portal (<http://www.cityofboston.gov/procurement>). Price proposals must be priced on an annual basis. The City will also reimburse reasonably related out-of-pocket expenses.

The contract between the successful firm and the City shall be subject to appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, the Official shall cancel the contract.

The City reserves the right to reject any and all responses to the RFP and to solicit further clarification of any information contained in any response to the RFP.

#### **EMME HANDY, CHIEF FINANCIAL OFFICER AND COLLECTOR-TREASURER**

(April 15, April 22, 2019)





# CITY OF BOSTON DIRECTORY

## Department contact information and addresses

### ADMINISTRATIVE SERVICES DEPARTMENT

**Emme Handy, CFO, Collector – Treasurer**  
617-635-4479

### AFFIRMATIVE ACTION

**Vivian Leonard, Director**  
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West Roxbury, MA 02132  
617-635-1195

### ART COMMISSION

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### ARTS & CULTURE

**Kara Elliott Ortega, Chief**  
617-635-3914

### ASSESSING

**Gayle Willet, Commissioner**  
617-635-4264

### AUDITING

**Sally Glora, City Auditor**  
617-635-4671

### BOSTON 311

**Rocco Corigliano, Director**  
617-635-4500 or 311  
[cityofboston.gov/311](http://cityofboston.gov/311)

### BOSTON CENTERS FOR YOUTH & FAMILIES

**William Morales, Commissioner**  
1483 Tremont Street, Boston, MA  
617-635-4920

### BOSTON EMS

**James Hooley, Chief of Department**  
785 Albany Street, Boston  
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### BOSTON HOUSING AUTHORITY

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### BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

**Brian Golden, Director**  
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### BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**  
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### BUDGET MANAGEMENT

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### BOSTON WATER AND SEWER COMMISSION

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980 Harrison Avenue, Boston, MA  
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617-635-3490

### CITY CLERK

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### CITY COUNCIL STAFF

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617-635-3040

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**Executive Director**  
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**Administrative Assistant**  
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**Dion Irish, Commissioner**  
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### ELDERLY COMMISSION

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### EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**  
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### EMPLOYEE ASSISTANCE PROGRAM (EAP)

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### FAIR HOUSING COMMISSION

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### FINANCE COMMISSION

**Matt Cahill, Executive Director**  
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### FIRE DEPARTMENT

**Chief Joseph E. Finn, Commissioner**  
115 Southampton Street  
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### HEALTH BENEFITS & INSURANCE

**Marianna Gil, Director**  
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### HUMAN RESOURCES

**Vivian Leonard, Director**  
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## **HUMAN RIGHTS COMMISSION**

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617-635-4000

## **INSPECTIONAL SERVICES**

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**State; Kaitlin Passafaro**  
617-635-4616

**City Council; Neil Doherty**  
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## **LAW DEPARTMENT**

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**Division- Dawn Beauchesne, Sr.**  
**Assistant Corporation Counsel,**  
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**& Graphic Designer**  
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## **RETIREMENT BOARD**

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## **MAYOR’S OFFICE**

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**Patrick I. Brophy, Chief of Operations**  
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**Danielson Tavares, Chief Diversity Officer**  
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**Jerome Smith, Chief, Civic Engagement;**  
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**Joyce Linehan, Chief of Policy & Planning**  
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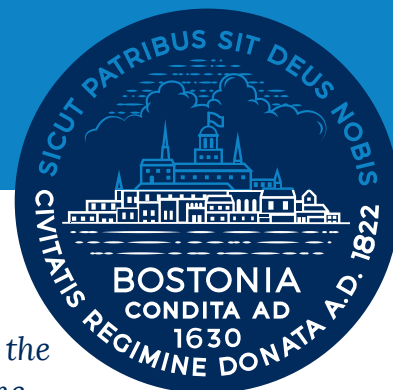
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