



# City Record

Official Chronical, Municipal Affairs

VOL. 111 | NO. 25  
JUNE 24, 2019

MARTIN J. WALSH – Mayor of Boston

ANDREA CAMPBELL – President, City Council

## Frog Pond Spray Pool Reopens June 27



Boston Parks Commissioner Chris Cook and The Skating Club of Boston are pleased to welcome children and guests to kick off the 2019 summer season as the Boston Common Frog Pond spray pool reopens on Thursday, June 27. The day will include a fun and exciting celebration at 11 a.m. followed by the opening of the spray pool.

In addition to activities from 11 a.m. to 1 p.m., information regarding upcoming summer programs offered by the City of Boston will be available to families and residents and tasty treats will be provided by in-kind sponsors HP Hood LLC, Power Crunch protein bars, and Polar Beverages.

The celebration will feature a special visit from the official mascot Frog Pond Freddie, with entertainment by “Bubble Guy” Jim Dichter, face painters, and media sponsor Magic 106.7. We will be joined by representatives from Legoland, Mass Horticulture, ReadBoston, the Boston Water and

Sewer Water Truck, the Boston Public Health Commission, and Walt Disney Studios Home Entertainment’s “Dumbo” and “Cinderella: Anniversary Edition,” the newest release in the Walt Disney Signature Collection. In addition, children of all ages are eligible to enter a summer raffle.

Families will also be able to enjoy a ride on the Boston Common Carousel. The Carousel is handicapped accessible and has height requirements: anyone 42” or taller can ride alone; anyone under 42” requires the presence of an adult. Admission for the ride is \$3 with 10 ride cards available for \$25. Hours of operation are Sunday through Thursday 10 a.m. to 6 p.m. and Friday and Saturday 10 a.m. to 8 p.m.

A year-round recreational facility, the Frog Pond offers ice skating in the winter, a spray pool and supervised wading for youth in

the summer, and the Carousel from spring through fall. Information on additional activities offered at the Frog Pond can be found by visiting [www.bostonfrogpond.com](http://www.bostonfrogpond.com).

**THE FROG POND SPRAY POOL IS OPEN DAILY FROM 11 A.M. TO 6 P.M. UNTIL LABOR DAY. THE FACILITY IS MANAGED BY THE SKATING CLUB OF BOSTON AND STAFFED BY YOUTH WORKERS FROM THE BOSTON YOUTH FUND. FOR FURTHER INFORMATION, PLEASE CALL THE FROG POND AT (617) 635-2120.**



## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

**LATE BIDS WILL NOT BE ACCEPTED**

## THE CITY RECORD USPS 114-640

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance. The periodical postage is paid at Boston MA.



**Martin J. Walsh, Mayor of Boston**

**Kevin P. Coyne, Purchasing Agent**

**Diana Laird, City Record Administrator**

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**Single copies** \$2.00 per issue

**Subscription (in advance)** \$50.00 per year (send a check payable to 'City Record' to: City Record Procurement – Boston City Hall One City Hall Square, Boston, MA 02201-1001)

**Postmaster; send address change to**

City Record, Room 808

1 City Hall Square, Boston, MA 02201-1001

### ADVERTISING:

A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

**PLEASE NOTE:** The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

# HELPFUL LINKS

## City of Boston Legal Compliance Resources



### City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

<https://www.boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings>



### Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

<https://www.boston.gov/departments/treasury#general-obligation-bonds>



### Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

<https://www.boston.gov/civic-engagement/boards-and-commissions>



### Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

<https://data.boston.gov/dataset/employee-earnings-report>



### School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

<https://www.bostonpublicschools.org/Page/253>



### Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

<https://www.boston.gov/public-notices>



### Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

<https://www.boston.gov/departments/neighborhood-services/language-and-communications-access>

# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies



Procurement

## INVITATION FOR SEALED BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](http://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**Sealed bids shall be publicly opened by the Official at 12:00 Noon Boston City Hall, Procurement Rm. 808 One City Hall Square, Boston, MA 02201**

### **Event EV00006882**

Bobcat S740 Skid Steer Loader (BPD)  
[Boston Police Department](#)

**Bid Opening Date: June 25, 2019**

#### CONTACT INFORMATION

**Kevin Coyne**  
617-635-4938  
[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

### **Event EV00006883**

Ford F350 4x4 Rack Body Plow Sander (BPD)  
[Boston Police Department](#)

**Bid Opening Date: June 25, 2019**

#### CONTACT INFORMATION

**Kevin Coyne**  
617-635-4938  
[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

### **Event EV00006884**

Ford Fusion Hybrid SE (BPD)  
[Boston Police Department](#)

**Bid Opening Date: June 25, 2019**

#### CONTACT INFORMATION

**Kevin Coyne**  
617-635-4938  
[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

### **Event EV00006885**

Ford Interceptor Marked SUV Patrol (BPD)  
[Boston Police Department](#)

**Bid Opening Date: June 25, 2019**

#### CONTACT INFORMATION

**Kevin Coyne**  
617-635-4938  
[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**Event EV00006886**

Ford Interceptor Marked SUV Patrol with Rifle Box (BPD)

[Boston Police Department](#)

**Bid Opening Date: June 26, 2019**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**Event EV00006887**

Ford Interceptor Marked K-9 (BPD)

[Boston Police Department](#)

**Bid Opening Date: June 26, 2019**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**Event EV00006888**

Ford Interceptor Utility Unmarked (BPD)

[Boston Police Department](#)

**Bid Opening Date: June 26, 2019**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**Event EV00006889**

Ford Explorer UnMarked (BPD)

[Boston Police Department](#)

**Bid Opening Date: June 26, 2019**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**Event EV00006890**

Chevy Tahoe Gun Car PPV AWD (BPD)

[Boston Police Department](#)

**Bid Opening Date: June 27, 2019**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**Event EV00006891**

Ford F250-2WD Cab & Chassis Prisoner Transport (BPD)

[Boston Police Department](#)

**Bid Opening Date: June 27, 2019**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**Event EV00006892**

Harley Davidson Motorcycles (BPD)

[Boston Police Department](#)

**Bid Opening Date: June 28, 2019**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**Event EV00006893**

Ford 15 Passenger Transit Van (BPD)

[Boston Police Department](#)

**Bid Opening Date: June 28, 2019**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**Event EV00006894**

Ford Edge SEL AWD (BPD)

[Boston Police Department](#)

**Bid Opening Date: June 28, 2019**

**CONTACT INFORMATION**

**Kevin Coyne**

617-635-4938

[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

**Event EV00006896**

SLE - NEIGHBORHOOD POSTS

[Public Works Department](#)

**Bid Opening Date: June 24, 2019**

**CONTACT INFORMATION**

**Brian Heger**

617-635-2201

[Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

### Event EV00006904

Galvanized Sign Posts (Poles) and Accessories  
[Boston Transportation Department](#)

**Bid Opening Date: June 25, 2019**

#### CONTACT INFORMATION

**Joey Chan**  
617-635-4569  
[Joey.Chan@boston.gov](mailto:Joey.Chan@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

(June 10, June 17, June 24, 2019)

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### Event EV00006842 (RE-AD)

2019 Ford Fusion Hybrid SE (BPD)  
[Boston Police Department](#)

**Bid Opening Date: July 2, 2019**

#### CONTACT INFORMATION

**Kevin Coyne**  
617-635-4938  
[Kevin.Coyne@boston.gov](mailto:Kevin.Coyne@boston.gov)

### Event EV00006907

Automotive Repair Shop Equipment for the PWD  
[Boston Public Department](#)

**Bid Opening Date: July 2, 2019**

#### CONTACT INFORMATION

**Michael Walsh**  
617-635-3706  
[Michael.Walsh@boston.gov](mailto:Michael.Walsh@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

(June 17, June 24, July 1, 2019)

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### Event EV00006804

(RE-AD) Avant 760i Articulating Loader (BP&R)  
[Boston Parks & Recreation](#)

**Bid Opening Date: July 9, 2019**

#### CONTACT INFORMATION

**Kevin Coyne**  
617-635-4938  
[Kevin.coyne@boston.gov](mailto:Kevin.coyne@boston.gov)

**KEVIN P. COYNE, PURCHASING AGENT**

(June 24, July 1, July 8, 2019)

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Fire Operations

## INVITATION FOR BIDS (IFB)

### ASBESTOS ABATEMENT AT ENGINE 4 FIREHOUSE, 200 CAMBRIDGE STREET, BOSTON, MA

#### Event EV00006922

##### CONTACT INFORMATION

**Mary (Kane) O'Toole**  
**Boston Fire Department Procurement Office**  
617-343-2152  
[Mary.Kane@boston.gov](mailto:Mary.Kane@boston.gov)

The scope of work is further detailed in the specifications and includes, but is not limited to the following: **Provide asbestos abatement of approximately 3,450 SF of floor tile and mastic in various areas of Engine 4 firehouse located at 200 Cambridge Street, Boston, MA.**

The City of Boston (the City) acting by its Boston Fire Department, through its Commissioner (the Official), hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained starting June 24, 2019 at 9:00AM by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00006922. Bids shall be on forms supplied by BFD, be clearly identified as a bid, and signed by the bidder. All bids for this project are subject inclusive of M.G.L. c. 30, 39M, as amended, and in accordance with the terms and provisions of the contract documents entitled: Asbestos Abatement at Engine 4 Firehouse, 200 Cambridge Street, Boston, MA.

All General bids shall be filed with the Official at the BFD Procurement Office, 115 Southamptn Street, Floor 2, Boston, MA 02118 with all the required documents attached before twelve o'clock (noon EST) on Wednesday, July 10, 2019, at which time and place respective bids will be opened forthwith and read aloud. NO ELECTRONIC BIDS WILL BE ACCEPTED.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance and payment bonds as may be applicable.

The amount of such bid deposit shall be five percent (5%) of the value of the total contract amount as listed

in the “Total Bid” price on the Bid Summary Sheet.

All bid deposits of bidders, except that of the lowest, responsible and responsive bidder, shall be returned within five (5) business days after the opening of the bids. The bid deposit of the lowest, responsible and responsive bidder shall be returned upon the execution and delivery of the contract or, if no award is made, upon the expiration of thirty (30) business days after the opening of the bids.

In accordance with M.G.L. Chapter 30, Section 39M, a labor and materials payment bond shall be required from the successful bidder of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and included in the U.S. Treasury’s current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority will be required of the successful bidder to guarantee the faithful performance of the contract. The successful bidder will be required to furnish a performance bond in the total amount of the contract, as reflected in the “Total Bid” price listed on the Bid Response Form.

A labor and materials/payment bond in the sum of fifty percent (50%) of the total amount of the contract, as reflected in the “Total Bid” price listed on the Bid Response Form, will be required if the total amount of the contract, as reflected in the “Total Bid” price listed on the Bid Response Form is between \$10,000 and \$150,000, and a materials/payment bond in the amount of one hundred percent (100%) of the total amount of the contract, as reflected in the “Total Bid” price listed on the Bid Response Form, will be required if the total amount of the contract, as reflected in the “Total Bid” price listed on the Bid Response Form, is greater than \$150,000.

A Certificate of Insurance and OSHA Certifications are required when submitting your bid.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours.

Bidders are hereby notified that this project is subject to prevailing wages as set by the Division of Occupational Safety within the Department of Labor and Workforce Development under HAZARDOUS WASTE/ASBESTOS REMOVER. Every contractor or subcontractor which performs construction work

on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee’s name, address, occupational classification, hours worked, and wages paid. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Wednesday, July 10, 2019 at 12:00PM (EST) at Boston Fire Headquarters, 115 Southampton Street, Second Floor Conference Room, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner.

The Official reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**JOSEPH E. FINN, COMMISSIONER**

*(June 24, July 1, July 8, 2019)*

## INVITATION FOR BID

### FLOOR COVERING REPLACEMENT AT ENGINE 4 FIREHOUSE 200 CAMBRIDGE STREET, BOSTON, MA

**Event ID: EV00006923**

#### CONTACT INFORMATION

**Mary (Kane) O’Toole**  
Boston Fire Department Procurement Office  
617-343-2152  
[Mary.Kane@boston.gov](mailto:Mary.Kane@boston.gov)

The scope of work is further detailed in the specifications and includes, but is not limited to the following: **Provide replacing of floor tiles in rooms indicated in the specifications at Engine 4 firehouse located at 200 Cambridge Street, Boston, MA in accordance with M.G.L. Chapter 149.**

The City of Boston (the City) acting by its Boston Fire Department through its Commissioner (the Official) hereby invites sealed bids for the above-entitled project, and particularly set forth in the Invitation for Bids which may be obtained online starting Monday, June 24, 2019 at 9AM by visiting [cityofboston.gov/procurement](http://cityofboston.gov/procurement) and clicking on the supplier portal and locating event number EV00006923. Bids shall be on forms supplied by Boston Fire and attached to the event, be clearly identified as a bid and signed by the bidder. All bids for this project are subject to sections 26-27, 29 and 44A -44J, inclusive of M.G.L. c149, as amended and in accordance with the terms and provisions of the contract documents entitled floor covering replacement.

All general bids shall be filed with the Official at the Boston Fire Department, 115 Southamptton Street, Procurement Office, Floor 2, Boston, MA 02118 before twelve o'clock (noon EST) on Wednesday, July 10, 2019, at which time and place respective bids will be opened forthwith and read aloud. NO ELECTRONIC BIDS SHALL BE ACCEPTED.

General bids will be valid only when accompanied by (1) Certificate of Eligibility issued by DCAMM, showing that the general contract has been approved in Floor Covering Repair Maintenance to bid on projects the size and nature of that advertised, (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid AND (3) OSHA Training Certifications at time of submission.

The attention of all bidders is directed to the provisions of the Invitation of Bids and contract documents, specifically to the requirements for bid deposits, insurance, performance and payment bonds as may be applicable.

All bidders are hereby notified that bid deposits must be 5% of his/her bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check and made payable to the City of Boston.

In accordance with M.G.L. Chapter 149, a performance bond and a labor and materials payment bond shall be required from the successful bidder of a surety company qualified to do business under the laws of the Commonwealth of Massachusetts and included in the U.S. Treasury's current list of approved

sureties (Circular 570) and satisfactory in form to the Awarding Authority will be required of the successful bidder to guarantee the faithful performance of the contract. The successful bidder will be required to furnish a performance bond in the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet.

A labor and materials/payment bond in the sum of fifty percent (50%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, is between \$10,000 and \$150,000, and a materials/payment bond in the amount of one hundred percent (100%) of the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, will be required if the total amount of the contract, as reflected in the "Total Bid" price listed on the Bid Summary Sheet, is greater than \$150,000.

A Certificate of Insurance is required when submitting your bid.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce hours in each trade: Minority 40% of total work hours, Female 15% of total work hours, Boston Residents 51% of total work hours.

The City seeks to promote the full participation and equality of opportunity for minority-owned and women-owned enterprises ("M/WBE") in all aspects of the development of the project, including equality of opportunity for participation in the development, financing, design, construction, operation and ownership of the project.

On February 24, 2016, Mayor Martin J. Walsh signed an executive order to ensure the M/WBES are afforded fair and equitable opportunities when competing for city contracts. To support these city objectives proposals must include a statement that details experience with, and approach to, insuring meaningful outreach to subcontracting opportunities for minority and women-owned firms on all key project activities.

The City of Boston requires proposers to certify in their submissions that they understand these

objectives and are committed to achieving them if they are the successful bidder. These statements should be documented using the Strategy Form included in the invitation for bid documents and should include any intended outreach to subcontracting opportunities for minority and women-owned firms. At the request of the City, all contractors must furnish materials evidence of their efforts to comply with the strategies outlined on the Strategy Form.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27 and in accordance contractors must pay Prevailing Wage as set by the Division of Occupational Safety within the Department of Labor and Workforce Development. Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked and wages paid. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

Sealed bids shall be publicly opened by the Official on Wednesday, July 10, 2019 at 12:00PM Noon (EST) at Boston Fire Headquarters, 115 Southampton Street, Second Floor Conference Room, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Boston Fire Commissioner.

The Official reserves the right to waive any informalities in or to reject any and all bids if it is in the public interest to do so.

**JOSEPH E. FINN, COMMISSIONER**

*(June 24, July 1, July 8, 2019)*



Innovation & Technology

## REQUEST FOR PROPOSALS

### APPLICATION MANAGEMENT SERVICES

**EV00006712**

#### CONTACT INFORMATION

**Scott Baker**  
617-635-2021  
[scott.baker@boston.gov](mailto:scott.baker@boston.gov)

The City of Boston, acting by and through its Chief Information Officer, requests proposals for Application Management Services, as particularly set forth in the Request for Proposals. The RFP will be available on the City's procurement website and Supplier Portal via [boston.gov/procurement](http://boston.gov/procurement), on or after 10:00am, Boston local time, on June 17, 2019. The purpose of this Request for Proposal is to primarily procure technical application management professional services for the City's PeopleSoft ERP environments.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, including any interviews/demonstrations, will be the sole responsibility of the vendor participating in the RFP response.

The RFP will remain available until the date and time of the opening of proposals, on July 8, 2019 at 12:00 PM, Boston local time.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston's Supplier Portal [boston.gov/procurement](http://boston.gov/procurement) or (ii) by delivery of two (2) separate sealed envelopes, one containing the Technical Proposal and one (1) electronic copy (thumb drive), labeled as "TECHNICAL PROPOSAL," and the other containing the Price Proposal and one (1) electronic copy (thumb drive), labeled as "PRICE PROPOSAL." Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 PM, Boston

local time, on July 8, 2019 to: Scott Baker, City of Boston, Room 703 – Department of Innovation and Technology, One City Hall Square, Boston, MA 02201

**The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.**

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

The term of the contract shall be for one year, with two one-year options to renew.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**DAVID ELGES, CHIEF INFORMATION OFFICER**

*(June 17, June 24, 2019)*

## REQUEST FOR PROPOSALS

## USER EXPERIENCE AND DESIGN

**EV00006300**

### CONTACT INFORMATION

DOIT Digital Team, Jeanethe Falvey

617-635-1999

DigitalRFP@boston.gov

The City of Boston, acting by and through its Chief Information Officer, requests proposals for User Experience and Design support, as particularly set forth in the Request for Proposals (RFP). The RFP will be available on the City's procurement website and Supplier Portal via [boston.gov/procurement](http://boston.gov/procurement), on or after 10:00AM, Boston local time, on June

17, 2019. Through this RFP, we're looking for a partner experienced in user interface design, user experience research, well versed in the digital process, and involved with the Boston community. We are looking to supplement our team's expertise and capacity as we work to streamline our technology, and modernize our applications behind the City's information and services for Boston residents.

Responding to this RFP is voluntary. All costs associated with responding to this RFP, including any interviews/demonstrations, will be the sole responsibility of the vendor participating in the RFP response.

The RFP will remain available until the date and time of the closing of proposals, on July 24, 2019 at 12:00 PM, Boston local time.

The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for insurance as may be applicable.

Offerors have the option of submitting proposals through either (i) the City of Boston's Supplier Portal [boston.gov/procurement](http://boston.gov/procurement) or (ii) by delivery of two (2) separate sealed envelopes, one containing the Technical Proposal and one (1) electronic copy (thumb drive), labeled as "TECHNICAL PROPOSAL," and the other containing the Price Proposal and one (1) electronic copy (thumb drive), labeled as "PRICE PROPOSAL." Under no circumstance shall any price information be included with a Technical Proposal.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12 p.m. noon Boston local time, on July 24, 2019, to: Digital Team, Department of Innovation and Technology, City Hall Room 703, 1 City Hall Square, Boston, MA 02201

**The Official shall reject late proposals. Failure to submit separate sealed price and technical proposals shall result in disqualification of the entire proposal.**

The Official shall not open the proposals publicly, but shall open the technical proposals in the presence of one or more witnesses within twenty-four (24) hours of the above deadline for submission of proposals. The Official may open price proposals later and in any case shall open the price proposals to avoid disclosure to the individuals evaluating the technical proposals.

The term of the contract will be one year, with two one-year options to renew at the City's sole discretion.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interests of the City. This contract shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract. The maximum time for acceptance of a proposal and the issuance of a written notification of award shall be one hundred eighty (180) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

**DAVID ELGES, CHIEF INFORMATION OFFICER**

*(June 17, June 24, 2019)*

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Neighborhood Development

## PUBLIC NOTICE

### CONTACT INFORMATION

**Neriliz Llenas**  
617-635-0101

At the Public Facilities Commission meeting on May 15, 2019, the Commission voted and the Mayor subsequently approved their intent to sell to 24WC Property Management, LLC, a Massachusetts limited liability company, approximately 2,000 total square feet of vacant land located at 26 West Cottage Street (**Ward 13 Parcels 00003000**) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of **9:00 AM to 4:00 PM** or you may contact the Project Manager, Neriliz Llenas at 617-635-0101 for further information.

**SHEILA A. DILLON, CHIEF AND DIRECTOR**

*(June 17, June 24, 2019)*

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## PUBLIC NOTICE

### CONTACT INFORMATION

**Neriliz Llenas**  
617-635-0101

At the Public Facilities Commission meeting on May 15, 2019, the Commission voted and the Mayor subsequently approved their intent to sell to Claudino B. Correia, an individual, approximately 1,023 total square feet of vacant land located at an unnumbered parcel on Homes Avenue (**Ward 15 Parcels 01204001**) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of **9:00 AM to 4:00 PM** or you may contact the Project Manager, Neriliz Llenas at 617-635-0101 for further information.

**SHEILA A. DILLON, CHIEF AND DIRECTOR**

*(June 17, June 24, 2019)*

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## PUBLIC NOTICE

### CONTACT INFORMATION

**Bernard A. Mayo**  
617-635-0297

On May 21, 2019 the Director of the Department of Neighborhood Development acting on behalf of the City of Boston, pursuant to a delegation from the Public Facilities Commission on June 15, 2016, and the Mayor subsequently announced the intent to sell to Kevin Jiang and Ann Hickox, Husband and Wife; Tenants by the Entirety; approximately 152 square feet of vacant land located at Russett Road (**Ward 20 Parcel 04139000**), in the West Roxbury district of the City of Boston, for nominal consideration in accordance with an approved Public Facilities Commission delegation.

Written details of this application may be examined at the Office of the Department of Neighborhood Development, REMS Division, 26 Court Street, 8th Floor, Boston, Massachusetts 02108 on any regular work day between the hours of **9:00 AM - 4:00 PM** or you may contact the Project Manager, Bernard A. Mayo at 617-635-0297 for further information.

**SHEILA A. DILLON, CHIEF AND DIRECTOR**

*(June 17, June 24, 2019)*

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## REQUEST FOR PROPOSALS FOR THE PURCHASE AND DEVELOPMENT OF:

**526-528 AND 530 DUDLEY STREET (WARD 08 / PARCEL 00202000 AND 00201000), AND**

**UNNUMBERED PARCEL ON BURRELL STREET (WARD 08 / PARCEL 00177000), ROXBURY**

### CONTACT INFORMATION

**Winnie Zhang, Project Manager**  
(617) 635-0102  
Winnie.Zhang@boston.gov

**Bid Counter**  
(617) 635-4828

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development (DND) and the Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. Residential, commercial, and institutional buildings and land are included in this program.

This Request for Proposals (RFP) is to solicit proposals under DND's Real Estate Disposition Program. This program seeks to generate revenues and/or public benefits while strengthening neighborhoods by reducing the amount of blighted and underutilized property in the community.

This RFP is soliciting proposals for development of the parcels located at:

**526-528 Dudley Street (Ward 08 / Parcel 00202000), Roxbury, 2,783 square feet**

**530 Dudley Street (Ward 08 / Parcel 00201000), Roxbury, 4,957 square feet**

**Unnumbered parcel on Burrell Street (Ward 08 / Parcel 00177000), Roxbury, 2,883 square feet**

This RFP seeks to secure development of the parcels for mixed-use purposes.

The property is being offered "as is" without warrant of any kind, express or implied. If concerned about the property condition, legal or physical access and maintenance thereof, property lines or boundaries, or any other matter affecting the property, prospective developers should investigate and conduct whatever due diligence and inspection they deem necessary.

The RFP application package will be available beginning **Monday, June 17, 2019** at DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, or it can be downloaded by registering at <https://boston.gov/dnd/rfps/>. Completed proposal applications must be submitted as instructed and returned directly to the DND Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108 by **Monday, July 22, 2019, no later than 4:00 PM**. Late proposals will not be accepted.

**SHEILA A. DILLON, CHIEF AND DIRECTOR**  
**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

(June 24, July 1, 2019)

## REQUEST FOR PROPOSALS FOR THE PURCHASE AND IMPROVEMENT OF:

**THE WILLIAM BARTON ROGERS SCHOOL, 15 EVERETT STREET (WARD 18 / PARCEL 08963000), HYDE PARK**

### CONTACT INFORMATION

**Kelly Shay, Sr. Housing Development Officer**  
(617) 635-0287

**Bid Counter**  
(617) 635-4828

The City of Boston's Department of Neighborhood Development (DND) sells city-owned properties to private buyers to encourage development in the City. One of the goals of DND's land disposition is to reduce the amount of unused, neglected property existing in the City.

This Request for Proposals (RFP) offers the public a chance to submit proposals on a parcel of land owned by the City of Boston in the Hyde Park neighborhood of Boston. The RFP seeks to secure development of the parcel for mixed income elderly rental housing.

This RFP is soliciting proposals for development of the parcel located at:

**15 Everett Street (Ward 18 / Parcel 08963000), Hyde Park**

The site consists of 15 Everett Street, totaling approximately 73,586 square feet of land and 93,156 gross sf of existing building, known as Ward 18 / Parcel 08963000. The Parcel is intended for sale by

the City pursuant to the RFP. The property is being offered as is without warrant of any kind, express or implied. If concerned about the Property condition, legal or physical access and the maintenance thereof, property lines or boundaries or any other matter affecting the property, prospective developers should investigate and conduct whatever due diligence and inspection they deem necessary.

The RFP application package will be available beginning June 17, 2019 at DND Bid Counter, 26 Court Street, 10th Floor,

Boston, MA 02108, or you may download the package by registering at: <https://www.boston.gov/dnd/rfps>

Two Applicant Conference/Site Visits will be held at the property from 1-4pm (no one shall be allowed to enter property after 3:30pm) on June 26 and July 10, 2019 at 15 Everett Street, Hyde Park MA. Completed proposal applications must be submitted as instructed and returned directly to the Bid Counter, DND, 26 Court Street, 10th Floor, Boston, MA by August 22, 2019, no later than 4:00 PM.

**SHEILA A. DILLON, CHIEF AND DIRECTOR  
DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT**

(June 24, July 1, 2019)

## PUBLIC NOTICE

### CONTACT INFORMATION

**Shani Fletcher**  
617-635-0466

At the Public Facilities Commission meeting on May 15, 2019, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Food Forest Coalition, Inc., a Massachusetts non-profit corporation, approximately 8,156 square feet of vacant land located at 11A Everett Avenue (**Ward 13 Parcel 01372000**) in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of **9:00 AM to 4:00 PM** or you may contact the Development Officer, Shani Fletcher, at **617-635-0466** for further information.

**SHEILA A. DILLON, CHIEF AND DIRECTOR**

(June 24, July 1, 2019)



Parks & Recreation

## INVITATION FOR BIDS FOR THE PERFORMANCE OF THE FOLLOWING WORK: LIDAR FLYOVER FOR TREE CANOPY ANALYSIS

### Bid Event EV00006901

#### CONTACT INFORMATION

**Stephanie McManus**  
617-961-3016  
[Stephanie.McManus@boston.gov](mailto:Stephanie.McManus@boston.gov)

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement)) **after 9:00AM on Monday, June 17, 2019. Reference bid event # EV00006901.**

Sealed bids must be submitted through either (i) the City of Boston's Supplier Portal or (ii) via delivery of a sealed, clearly labeled envelope to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue 3rd Floor, Boston, MA 02118, attention Stephanie McManus. Paper bids must be sealed and envelopes must be labeled "LiDAR Flyover for Tree Canopy Analysis." There is no bid deposit required.

Bids must be submitted **no later than 2:00PM on Monday, July 1, 2019** and will be opened forthwith and read aloud by the Awarding Authority at the Parks and Recreation Department. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: SAME AS ABOVE. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SCOPE OF WORK: The City of Boston plans to acquire a leaf-on LiDAR dataset that includes ground control and select point cloud classifications to support the Parks and Recreation Department's Summer 2019 tree canopy analysis.

SPECIFICATIONS will be available on Monday, June 17, 2019, after 9:00 A.M., Boston time via the Supplier Portal. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access **Bid Event EV00006901**.

Certain public liability and property damage insurance will be required of the successful bidder.

The City/Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City. The maximum time for bid acceptance by the City is 90 days after receipt of bids.

**CHRISTOPHER COOK, COMMISSIONER**

*(June 17, June 24, 2019)*

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## **INVITATION FOR BIDS FOR: STREET TREE REMOVAL CITY-WIDE, BOSTON, MA**

### **CONTACT INFORMATION**

**Greg Mosman**

617-635-7374

[gregory.mosman@boston.gov](mailto:gregory.mosman@boston.gov)

The City of Boston, acting by the Parks and Recreation Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Removal City-Wide, Boston, MA.

SCOPE OF WORK includes: Furnishing all labor, materials and equipment necessary for tree removal and stump removal in the City of Boston.

Bids shall be submitted before **2:00 P.M., Boston time, Monday, July 1, 2019**, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about **Monday June 17, 2019, after 9:00 A.M., Boston time**, at the Parks and Recreation Department to all interested (no mailings will be sent).

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirement (employee man-hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor. Prospective bidders are invited to attend an optional pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on Tuesday, June 25, 2019, at 11:00 A.M. Boston time.

The City/Official reserve the right to reject any or all bids of any part of parts thereof and to award the contract as the Official deems to be in the best interests of the City. The maximum time for bid acceptance by the City is 90 days after receipt of bids.

**CHRISTOPHER COOK, COMMISSIONER**

*(June, June 24, 2019)*

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Police

## REQUEST FOR PROPOSALS

### QUALIFIED OWNERS OF REAL PROPERTY FOR THE LEASE OF APPROXIMATELY 2,500 SQ. FEET OF USABLE OFFICE SPACE

#### CONTACT INFORMATION

**Brenda Harmon**  
617-343-4428  
[brenda.harmon@pd.boston.gov](mailto:brenda.harmon@pd.boston.gov)

The City of Boston acting by its Boston Police Department through its Police Commissioner (the Official), Contracts Unit, 3rd Floor, One Schroeder Plaza, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed proposals from interested and qualified owners (Proposer) of real property for the lease of approximately 2,500 square feet of usable office space, particularly set forth in the Request for Proposals (RFP).

This solicitation is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 30B, Section 16. If it becomes necessary to revise any part of this RFP or otherwise provide additional information, an addendum will be issued to all prospective proposers who received copies of the original request.

All proposals shall be submitted in strict conformance with the RFP which may be obtained at the Contracts Unit, Room N359, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, on **Monday, June 17, 2019** and shall be available until the deadline for the submission of sealed proposals on **Friday, July 19, 2019**, at 3:00 p.m.

Every sealed proposal submitted must include the original, 2 copies and 1 electronic copy in strict accordance with the RFP. All sealed and clearly marked price and non-price proposals shall be filed no later than **Friday, July 19, 2019, at 3:00 p.m.**, Eastern Daylight Savings Time (EDST), at the Office of the Official, the Boston Police Department's Contracts Unit, Room N359, Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120. **Failure to submit separate sealed price and non-price proposals may result in the disqualification of the entire proposal.**

The attention of all proposers is directed to the provisions of the RFP and contract documents,

specifically to the requirements for proposal deposits and insurance as may be applicable.

A proposal deposit in the amount of one thousand dollars (\$1,000.00) shall be required from each proposer and shall accompany the separately sealed non-price proposal when submitted to the Boston Police Department.

The City shall reserve the right to accept or reject any and all proposals or any item or items thereof, and to award a contract to the responsible and responsive proposer whose proposal conforms to this RFP and is deemed by the Official to be the most advantageous and in the best interest of the City.

The Official shall award the contract by written notice to the successful proposer. The maximum time for the acceptance of a proposal by the Official, after the filing deadline, shall be one hundred twenty (120) days.

The award of this contract shall be subject to the approval of the Official and the Mayor of Boston.

**WILLIAM B. GROSS, POLICE COMMISSIONER**

*(June 17, June 24, July 1, July 8, 2019)*



Public Works

### INVITATION FOR SEALED BIDS FOR CAPITAL IMPROVEMENT PROJECT 19-31 INTERSECTION NEIGHBORHOOD SAFETY IMPROVEMENTS.

#### CONTACT INFORMATION

**Marie McDonald**  
617-635-4912

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, June 17, 2019. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Tuesday, July 2, 2019 at 10:00 a.m. at the office of the Commissioner, Public Works Department, Room 714, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Tuesday, July 2, 2019, at 10:00 am in Boston City Hall, Room 714. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE: The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its subcontractors shall maintain a not less than 40 percent ratio of minority manhours to total employee manhours in each trade worked on the contract. Boston Resident Workforce: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract. Female Workforce: The contractor and its subcontractors shall maintain a not less than

12 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**CHRIS OSGOOD, CHIEF OF STREETS,  
TRANSPORTATION, AND SANITATION**

(June 17, June 24, 2019)



Schools

## **INVITATION FOR SEALED BIDS FOR: PURCHASE OF WINTER (2019) SPORTS EQUIPMENT AND RELATED SUPPLIES**

### **BID #1092**

#### **CONTACT INFORMATION**

**John Hillebrand, Equipment Manager**

617-635-8148

[jhillebrand@bostonpublicschools.org](mailto:jhillebrand@bostonpublicschools.org)

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4th floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, JUNE 17, 2019**.

Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **TUESDAY, JULY 9, 2019, at 12:00 Noon** at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid

deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of \$20.00 shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **TUESDAY, JULY 9, 2019**, at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**EDWARD J. GLORA, BUSINESS MANAGER**

*(June 17, June 24, 2019)*

## **INVITATION FOR SEALED BIDS FOR PURCHASE AND DELIVERY OF FRESH PRODUCE ITEMS FOR THE MY WAY CAFÉ IN BOSTON PUBLIC SCHOOLS” (1) ONE YEAR CONTRACT**

**BID #1093**

### **CONTACT INFORMATION**

**Caitlin Meagher, Procurement & Contracts Manager for Food & Nutrition Services**

617-635-9217

[cmeagher2@bostonpublicschools.org](mailto:cmeagher2@bostonpublicschools.org)

The City of Boston School Department (the City) acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly as set forth in the Invitation For Bids which may be obtained at the Office of the Business Manager of the School Committee, 4h floor, 2300 Washington Street, Roxbury, MA 02119, commencing at 12:00 Noon on **MONDAY, JUNE 24, 2019**. Invitations For Bids shall be available until the time of the bid opening. Every sealed bid shall be submitted in accordance with the criteria set forth in Invitations For Bids.

All sealed bids shall be filed no later than **FRIDAY, JULY 12, 2019**, at 12:00 Noon at the office of the Official, Office of the Business Manager, 2300 Washington Street, 4th floor, Roxbury, MA 02119. The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A non-refundable bid deposit in the amount of **\$20.00** shall be required from each bidder.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance. Sealed bids shall be publicly opened by the Official on **FRIDAY, JULY 12, 2019**, at 2300 Washington Street, 4th floor, Roxbury, MA 02119. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item or items thereof.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person

shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**EDWARD J. GLORA, BUSINESS MANAGER**

*(June 24, July 1, 2019)*

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## **REQUEST FOR PROPOSALS TO PROVIDE “MCCORMACK SCHOOL OPEN SPACE REVITALIZATION AND LEASE”**

### **RFP #1095**

#### **CONTACT INFORMATION**

**Amanda Preston-Sicari, Project Manager**  
617-635-8007  
[aprestonsicari@bostonpublicschools.org](mailto:aprestonsicari@bostonpublicschools.org)

The City of Boston (the “City”), acting by and through the Superintendent of Schools (the “Official”), hereby requests sealed proposals from interested and qualified parties (“Offerors”) to provide “McCormack School Open Space Revitalization and Lease” RFP #1095. All proposals shall be submitted in strict conformance with the Request for Proposals (RFP) document which may be obtained from the Office of the Business Manager, Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119 after 9:00 a.m. on **Monday, June 24, 2019**. The City shall accept sealed proposals until 4:00 p.m. on **Friday, July 19, 2019** at the above location. The Official shall reject late proposals.

The attention of all Offerors is directed to the provisions of the RFP documents. The RFP contains both price and technical evaluation criteria.

**Failure to submit separate sealed price and technical proposals shall result in the disqualification of the entire proposal!**

Following its submission, a proposal may be corrected modified or withdrawn only to the extent provided for in M.G.L.c.30B, §5(f).

The submission of a proposal shall constitute an acceptance of all provisions of the RFP documents by the Offeror and an agreement by the Offeror to perform all specified work and/or provide all specified supplies incidental thereto.

The City reserves the right to reject any and all proposals, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation therefore. The maximum time for the acceptance of a proposal and the issuance by the City of a written notification of award shall be ninety - (90) days. The award of a contract shall be subject to the approval of the Mayor of Boston.

Each technical proposal submitted to the Official must be accompanied by a non-refundable proposal deposit in the amount of twenty dollars (\$20.00). Proposal deposits shall be in the form of a bank check, a certified check, or a treasurer’s or cashier’s check issued by a responsible bank or trust company qualified to do business in the Commonwealth of Massachusetts. Offeror checks must be made payable to the City of Boston.

A Performance Bond issued by a surety company licensed to do business in the Commonwealth of Massachusetts will be required from each successful Offeror as security to guarantee the faithful performance of the Contract. Simultaneously with the execution of the Contract, the successful Offeror shall deliver such a bond in an amount equal to the amount of 100% of the project cost.

The City of Boston affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation or religion in any consideration leading to the award of contract. No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of a contract.

**EDWARD J. GLORA, BUSINESS MANAGER**

*(June 24, July 1, 2019)*

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Suffolk County  
Sheriff's Department



Workforce Development

**INVITATION FOR SEALED  
RESPONSES FOR THE  
PERFORMANCE OF THE FOLLOWING  
WORK:**

**COMPREHENSIVE ADDICTION  
TREATMENT & RECOVERY SERVICES**

**Doc-id: BD-20-1098-HOC-SDS02-40569**

**Bids due: 7/23/19**

**CONTACT INFORMATION**

**David Moy**  
617 635-1000, Ext 2126  
dmoy@scsdma.org

The Suffolk County Sheriff's Department (SCSD) acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above, and particularly set forth in the Request For Responses (RFR) which may be obtained on the state website [www.commbuys.com](http://www.commbuys.com), commencing at 10:00 AM, Monday, June 17, 2019. Requests for Responses shall be available until the due date of Tuesday, July 23, 2019 at 1:00pm.

All Requests for Responses shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 on, or before, 1:00 PM, Eastern Standard Time, Tuesday, July 23, 2019.

The attention of all bidders is directed to the provisions of the Request For Responses and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days.

The Commonwealth of Massachusetts and the Official reserve the right to reject any and all bids or any item or items thereof.

**STEVEN W. TOMPKINS, SHERIFF**

*(June 17, June 24, July 1, 2019)*

**PUBLIC NOTICE OF REQUEST  
FOR PROPOSALS FOR JOB  
TRAINING SERVICES FUNDED BY  
NEIGHBORHOOD JOBS TRUST (NJT)**

**CONTACT INFORMATION**

**Lynn Sanders**  
617-918-5282  
lynn.m.sanders@boston.gov

On Monday, June 24th, 2019, on behalf of Mayor Walsh and the City of Boston Neighborhood Jobs Trust, the Mayor's Office of Workforce Development (OWD) will issue an open and competitive Request for Proposal (RFP) for services under the Neighborhood Jobs Trust (NJT). The RFP will solicit proposals for job training services provided by an eligible nonprofit organization or a workforce intermediary/funder collaborative. Programs funded through the RFP will provide low and moderate income Boston residents with training that leads to quality employment. You can download the RFP online at [owd.boston.gov](http://owd.boston.gov) starting on 6/24/2019. A bidder's conference will be held on Tuesday, July 9th at 3:00 p.m. in the 9th floor Boardroom located at the Boston Planning Development Agency, One City Hall Square, Boston, MA 02201. Potential applicants are strongly encouraged to attend; accommodations for persons with disabilities available upon request. A Letter of Intent to Bid (provided in the RFP) is strongly encouraged and may be submitted by July 15, 2019 to the address provided in the RFP; Proposals will be due using our online portal (link will be provided at [owd.boston.gov](http://owd.boston.gov) on 6/24/19) by Friday, July 26th at 5:00PM. No email submission will be accepted.

The NJT RFP is to identify programs for funding for Fiscal year 2020, from October 1, 2019 – September 30, 2020.

**TRINH NGUYEN, DIRECTOR**

*(June 24, July 1, 2019)*



# CITY OF BOSTON DIRECTORY

## Department contact information and addresses

### ADMINISTRATIVE SERVICES DEPARTMENT

**Emme Handy, CFO, Collector – Treasurer**  
617-635-4479

### AFFIRMATIVE ACTION

**Vivian Leonard, Director**  
617-635-3360

### ARCHIVES & RECORD MANAGEMENT

**John McColgan, City Archivist**  
201 Rivermoor Street  
West Roxbury, MA 02132  
617-635-1195

### ART COMMISSION

**Karin Goodfellow, Director**  
617-635-3245

### ARTS & CULTURE

**Kara Elliott Ortega, Chief**  
617-635-3914

### ASSESSING

**Nicholas Ariniello, Interim Commissioner**  
617-635-4264

### AUDITING

**Sally Glora, City Auditor**  
617-635-4671

### BOSTON 311

**Rocco Corigliano, Director**  
617-635-4500 or 311  
[cityofboston.gov/311](http://cityofboston.gov/311)

### BOSTON CENTERS FOR YOUTH & FAMILIES

**William Morales, Commissioner**  
1483 Tremont Street, Boston, MA  
617-635-4920

### BOSTON EMS

**James Hooley, Chief of Department**  
785 Albany Street, Boston  
617-343-2367

### BOSTON HOUSING AUTHORITY

**William McGonagle, Director**  
52 Chauncy Street, Boston  
617-988-4000

### BOSTON PLANNING & DEVELOPMENT AGENCY AKA (BPDA)

**Brian Golden, Director**  
617-722-4300

### BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA**  
617-635-4200

### BUDGET MANAGEMENT

**Justin Sterritt, Budget Director**  
617-635-3927

### BOSTON WATER AND SEWER COMMISSION

**Henry Vitale, Executive Director/CFO**  
980 Harrison Avenue, Boston, MA  
617-989-7000

### BUSINESS DEVELOPMENT

**Natalia Urtubey**  
26 Court Street, Boston, MA  
617-635-0355

### CABLE OFFICE

**Michael Lynch, Director**  
43 Hawkins Street, Boston, MA  
617-635-3112

### CAPITAL PLANNING

**John Hanlon, Deputy Director**  
617-635-3490

### CITY CLERK

**Maureen Feeney, City Clerk**  
617-635-4600

### CITY COUNCIL STAFF

**Yuleidy Valdez, Staff Director**  
617-635-3040

### CODE ENFORCEMENT POLICE

**Steve Tankle, Director**  
400 Frontage Rd, Boston  
617-635-4896

### COMMISSION FOR PERSONS WITH DISABILITIES

**Kristen McCosh, Director**  
617-635-3682

### CONSUMER AFFAIRS AND LICENSING – BOARD

**Kathleen Joyce**  
**Executive Director**  
617-635-4165

### COPY CENTER

**Frank Duggan**  
**Administrative Assistant**  
617-635-432

### DEPT. OF INNOVATION & TECHNOLOGY (DOIT)

**David J. Elges, Director**  
617-635-4783

### ELECTION

**Eneida Tavares, Interim Commissioner**  
617-635-4634

### ELDERLY COMMISSION

**Emily Shea, Commissioner**  
617-635-4375

### EMERGENCY MANAGEMENT

**Shumeane L. Benford, Director**  
617-635-1400

### EMERGENCY SHELTER COMMISSION

**James F. Greene, Director**  
617-635-4507

### EMPLOYEE ASSISTANCE PROGRAM (EAP)

**Wendolyn M. Castillo-Cook, Director**  
26 Court Street Boston, MA  
617-635-2200

### ENVIRONMENT, ENERGY & OPEN SPACES

**Christopher Cook, Chief**  
617-635-3425

### FAIR HOUSING COMMISSION

**Director**  
617-635-4408

### FINANCE COMMISSION

**Matt Cahill, Executive Director**  
43 Hawkins Street, Boston, MA  
617-635-2202

### FIRE DEPARTMENT

**Chief Joseph E. Finn, Commissioner**  
115 Southampton Street  
617-343-3610

### HEALTH BENEFITS & INSURANCE

**Marianna Gil, Director**  
617-635-4570

### HEALTH & HUMAN SERVICES

**Marty Martinez, Chief**  
617-635-1413

### HUMAN RESOURCES

**Vivian Leonard, Director**  
617-635-4698

## HUMAN RIGHTS COMMISSION

**Director**  
617-635-4408

## INFORMATION

**Central Operators**  
617-635-4000

## INSPECTIONAL SERVICES

**Dion Irish, Commissioner**  
1010 Massachusetts Avenue, Boston  
617-635-5300

## INTERGOVERNMENTAL RELATIONS

**Timothy Sullivan, Director**  
617-635-3707

**City Council; Neil Doherty**  
617-635-4493

**Yissel Guerrero**  
617-635-4616

**Alyssa Ring**  
617-635-1994

## LABOR RELATIONS

**Annamarie Noonan, Director**  
617-635-4525

## LAW DEPARTMENT

**Eugene L. O'Flaherty,**  
**Corporation Counsel**  
617-635-4099

### Tax Title Division

**Kevin Foley Director**  
617-635-4034

**Claims & Affirmative Recovery**  
**Division- Dawn Beauchesne, Sr.**  
**Assistant Corporation Counsel,**  
617-635-4034

## LIBRARY

**David Leonard, President**  
700 Boylston Street, Boston  
617-536-5400

## MAIL ROOM

**Paul McDonough**  
**Administrative Assistant**  
617-635-4699

## IMMIGRANT ADVANCEMENT

617-635-2980

## WOMEN'S ADVANCEMENT

**Tania DelRio, Executive Director**  
617-635-3138

## MUNICIPAL PROTECTIVE SERVICES

**William Joyce , Director of Security**  
617-635-4596

## NEIGHBORHOOD DEVELOPMENT

**Sheila Dillon, Chief**  
26 Court Street, Boston  
617-635-3880

## OFFICE OF ECONOMIC DEVELOPMENT, SLBE/BRJP

**John Barros, Chief**  
617-635-4084

## PARKS AND RECREATION

**Christopher Cook, Commissioner**  
1010 Massachusetts Avenue  
617-635-4989

## POLICE DEPARTMENT

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617-343-4500

## PROPERTY MANAGEMENT DEPARTMENT

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## PUBLIC FACILITIES

**Patricia Lyons**  
**Director of Public Facilities**  
617-635-4814

## PUBLIC HEALTH COMMISSION

**Monica Valdes-Lupi, JD, MPH,**  
1010 Massachusetts Ave  
617-534-5395

## PUBLIC SCHOOLS

**Brenda Cassellius, Superintendent**  
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## PUBLIC WORKS

**Chris Osgood, Chief**  
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## PROCUREMENT

**Kevin P. Coyne,**  
**Purchasing Agent**  
617-635-4564

**Gerard Bonaceto,**  
**Assistant Purchasing Agent**  
617-635-3937

**Diana Laird**  
**City Record Administrator**  
**& Graphic Designer**  
617-635-4551

## REGISTRY

**Patricia A. McMahon, City Registrar**  
617-635-4175

## RESILIENCE AND RACIAL EQUITY

**Lori Nelson, Chief Resilience Officer**  
617-635-0739

## RETIREMENT BOARD

**Timothy Smyth, Esquire,**  
**Executive Officer**  
617-635-4305

## STREETS, SANITATION & TRANSPORTATION

**Chris Osgood, Chief**  
617-635-2854

## TOURISM, SPORTS & ENTERTAINMENT

**Kenneth Brissette, Director**  
617-635-3911

## TRANSPORTATION

**Gregory Rooney, Interim Commissioner**  
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## TREASURY

**Drew Smith, Senior Deputy Treasurer**  
617-635-4140

**Richard DePiano,**  
**Assistant Coll/Treasurer**  
617-635-4140

## VETERANS' SERVICES

**Robert Santiago, Commissioner**  
43 Hawkins Street, Boston  
617-635-3037

## ZONING BOARD OF APPEAL (ZBA)

**Kevin O'Connor, Executive Secretary**  
1010 Massachusetts Avenue, Boston  
617-635-4775

## MAYOR'S OFFICE

**David Sweeney, Chief of Staff**  
617-635-1905

**Patrick I. Brophy, Chief of Operations**  
617-635-4624

**Danielson Tavares, Chief Diversity Officer**  
617-635-2011

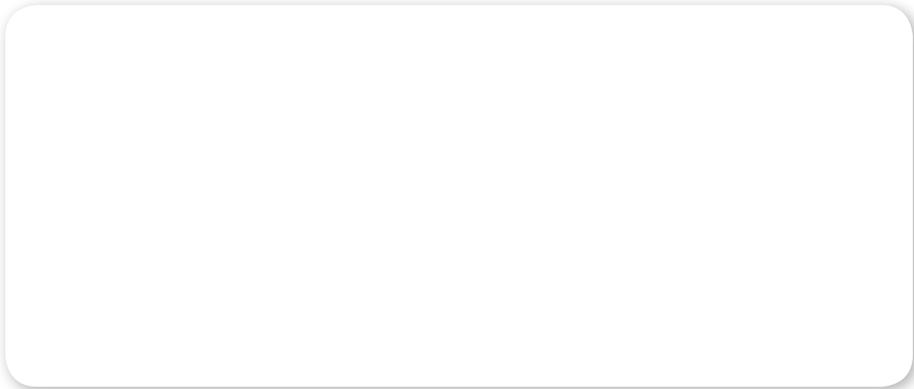
**Jerome Smith, Chief, Civic Engagement;**  
**Neighborhood Services**  
617-635-3485

**Joyce Linehan, Chief of Policy & Planning**  
617-635-4624

**Samantha Ormsby, Press Secretary**  
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**Laura Oggeri**  
**Chief Communications Officer**  
617-635-4461

**Chief of Education**  
617-635-3297



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