# APPLICATION FOR HOUSING

For	Office	Use	Only:
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Date/Time Received

# PLEASE PRINT CLEARLY

This is an application for housing at:	Project: Brookline Improvement Coalition, Inc.  Addresses: 154-156 Boylston Street  Brookline, MA 02445
Please complete this application and	Name: Brookline Improvement Coalition, Inc.
return to:	Address: c/o The Mackin Group, Inc.
	Seven Harvard Street
	Brookline, MA 02445

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application.

# A. GENERAL INFORMATION

Address: Street	Apt.#	City	State	Zip	Street
Daytime Phone:		Evening Ph	one:	1	
No. Of BR's in					
current unit:	Do y	ou RENT o	or OWN?	(check one)	
Amount of current monthly renta	l or mortgage p	ayment: \$			-
If owned, do you receive monthly	y rental income	from property	? YES	□ NO (che	eck one)
Check utilities paid by you:	Heat E	lectricity	Gas	Other	(Specify)
Approximate monthly cost of util	lities paid by yo	u (excluding p	hone and cab	le TV): \$	
FOR NEW MOVE-INS ONLY	:				
Bedroom Size Requested:					
		One (1) Bedro	om		
		Two (2) Bedro	om	A	
	1	Three (3) Bedro	oom		
	I	Handicap Bedro	oom		

# B. HOUSEHOLD COMPOSITION

List all persons who will live in the apartment. List the head of the household first.

Name	Relationship to head	Birthdate	Age	Social Security #	Student? Y/N
1	HEAD				
2					
3					
4					
5					
6					
7					
8					
Will all of the persons in the househ this year or plan to be in the next ca school) with regular faculty and stud  IF YES, ANSWER THE FOLLOW  Are any full-time student(s) married Are any student(s) enrolled in a job- under the Job Training Partnership and Are any full-time student(s) a TANI Are any full-time student(s) a single who is not a Dependant on another's	lendar year at an educated dents?  VING QUESTIONS: I and filing a joint tax retraining program received Act? For title IV recipient? E parent living with his/	eturn?	e	- 10/n	
List ALL sources of income as r	C. INCOME requested below. If a se		apply,		
arousehold Member Name	Social Security	псоше		Gross Monthly A	Amount
	Social Security			9	
	Social Security			S	
The second secon	Social Security			\$	
	Joodar Security			3	
	SSI Benefits			\$	
	SSI Benefits			\$	
	SSI Benefits			\$	
	SSI Benefits			6	

	Pension (list source)	3
	Pension (list source)	\$
	Veteran's Benefits (list claim #)	S
	Veteran's Benefits (list claim #)	S
100		
	Unemployment Compensation	\$
	Unemployment Compensation	\$
	AFDC	\$
	Title IV/TANF	S
	Full-Time Student Income (18 & Over Only)	S
	Full-Time Student Income (18 & Over Only)	S
Household Member Name	Source of Income	Monthly Amount
Household Member Name	Employer:	S
	Position Held:	7
	How long employed:	
	Address:	
	Telephone:	
	Employer:	S
	Position Held:	
	How long employed:	
	Address:	
	Telephone:	
	Employer:	S
	Position Held:	
	How long employed:	
	Address:	
	Telephone:	
100	Alimony	
	Are you entitled to receive alimony?	☐ Yes ☐ No
	If yes, list the amount you are entitled to receive.	S
	Do you receive alimony?	☐ Yes ☐ No
57	If yes, list the amount you receive.	S
	Child Support	
	Are you entitled to receive child support?	Yes No
	If yes, list the amount you are entitled to receive.	S
	Do you receive child support?	☐ Yes ☐ No
	If yes, list the amount you receive.	S

		Other Income:		S		
4		Other Income:		\$		
TOTAL GROSS AN	NUAL INCO	ME (Based on the mont	hly amounts listed above x 1	S		
TOTAL GROSS ANNUAL INCOME FROM LAST YEAR			\$			
Do you anticipate any	y changes in t	his income in the next 12	2 months?	Yes No		
If yes, explain:						
		D. ASSETS				
If yo		oo numerous to list here, n doesn't apply, cross ou	, please request an additional or write N/A.	form.		
	II u sectio	n doesn't apply, cross ou	. 01 11110 10110			
Checking Accounts	#	Bank	Balance \$			
**************************************	#	Bank	Balance \$			
	#	Bank	Balance \$			
Savings Account	#	Bank	Balance \$			
	#	Bank	Balance \$			
	#	Bank	Balance \$			
Trust Account	#	Bank	Balance \$			
	#	Bank	Balance \$			
Certificates	#	Bank	Balance \$			
	#	Bank	Balance \$			
Credit Union	#	Bank	Balance \$			
	#	Bank	Balance \$			
Savings Bonds	#	Bank	Balance \$			
	#	Bank	Balance \$			
Life Insurance Policy	#		Cash Value \$			
Life Insurance Policy			Cash Value \$			
Mutual Funds	Name:	#Shares:	Dividend \$	Value \$		
Transit I dildo	Name:	#Shares:	Dividend \$	Value \$		
Stocks	Name:	#Shares:	Dividend \$	Value \$		
otoeks .	Name:	#Shares:	Dividend \$	Value \$		
Bonds	Name:	#Shares:	Dividend \$	Value \$		
	Name:	#Shares:	Dividend \$	Value \$		
Investment Property			Appraised Value \$			
Investment Property			Appraised Value \$			

Real Estate Property: Do you own any property?		YES		NO
If yes, type of property:				
Location of property:				
Appraised Market Value	\$			
Mortgage or outstanding loan balance due	\$			
Amount of annual insurance premium	\$			
Amount of most recent tax bill	\$			
Have you sold/disposed of any property in the last 2 years?	TO	YES		NO
If yes, Type of property:	*			
Market value when sold/disposed	\$			
Amount sold/disposed for	\$			
Date of transaction:				
Have you disposed of any other assets in the last 2 years (Example: Given				
away money to relatives, set up Irrevocable Trust Accounts?)		YES		NO
If yes, describe the asset:			-111	
Date of disposition:				
Amount disposed:	\$			
Do you have any other assets not listed above (excluding personal property)		ES		NO
If yes, please list:			1 2	
				9
E. ADDITIONAL INFORMATION		Jan V		19-70
Are you or any member of your family currently using an illegal substance?	I Y	ES		NO
Have you or any member of your family ever been convicted of a felony?	ПУ	ES.	П	NO
If yes, describe:				
Have you or any member of your family ever been evicted from any housing	J V	ES		NO
If yes, describe:	,	LO		110
Have you ever filed for bankruptcy?	T Y	ES		NO
If yes, describe:			-	
Will you take an apartment when one is available?	ПУ	ES	П	NO
Briefly describe your reasons for applying:	<u></u>			
			7	

Do you have a Section 8 Voucher	?		☐ YES	☐ NO
If yes, housing authority (For exa		IP, etc.):		
Case worker's name:				
P	REFERENCE IN	FORMATION	x = 1101 - 0.0 - 17	CONTRA
ALEXANDER AND A MALE PARTY		FORMATION	AND THE OWNER OF THE OWNER.	
	Name:			
News CONTROL TO	Address:			
Current Landlord	Home Phone			
	Bus. Phone:			
	How long?			
115	Name:			
	Address:			
Prior Landlord	Home Phone	e:		
	Bus. Phone:			
	How long?			
Address: Account #:		Phone #:		
		i none ».		
Credit Reference #2:				
Address:		DI		
Account #:		Phone #:		
Credit Reference #3:				
Address:		was a second		
Account #:		Phone #:		
Personal Reference #1:				
Address:				
Account #:		Phone #:		
Personal Reference #2:				
Address:				
Account #:		Phone #:		
Personal Reference #3:				
Address:				
Account #:		Phone #:		

In case of an emergency, p	lease notify:
Address:	
Relationship:	Telephone #:
List any cars, trucks, or other	HICLE AND PET INFORMATION  r vehicles owned. Parking will be provided for one vehicle.  ment will be necessary for more than one vehicle.
Type of vehicle:	License Plate #:
Year/Make:	Color:
Type of vehicle:	License Plate #:
Year/Make:	Color:
Do you own pets?	☐ YES ☐ NO
If yes, describe:	
must pay a security deposit f eligibility for housing will be criteria. I/We certify that all and I/We understand that fall	or this apartment prior to occupancy. I/We understand I/We based on applicable income limits and by management's selection information in this application is true to the best of my/our knowledges statements or information are punishable by law and will lead to on or termination of tenancy after occupancy. All adult applicants, 18 on.
SIGNATURES:	
Signature of Applicant/Tenant	Date
Signature of Co-Applicant/Co-Tenant	Date
Signature of Co-Applicant/Co-Tenant	Date
Signature of Co-Applicant/Co-Tenant	Date

### AUTHORIZATION

Release: I/We hereby apply for the apartment listed above. With my/our signature(s) below I/we hereby authorize and request all credit reporting agencies, employers, credit and personal references to release all pertinent information about me/us. A photocopy of this shall be as valid as the original. I understand that the credit report (rental history, arrest and/or conviction records, and retail credit history) will be done through the facilities of First Advantage Safe Rent Phone, 1-800-462-3033.

RELEASE: In consideration for being permitted to apply for this apartment, I, Applicant, do represent all information in this application to be true and accurate and that owner/manager/employee/agent may rely on this information when investigating and accepting this application. Applicant hereby authorizes the owner/manager/employee/agent to make independent investigations to determine my credit, financial and character standing. Applicant authorizes any person, or credit checking agency having any information on him/her to release any and all such information to the owner/manager/employee or their agents or credit checking agencies. Applicant hereby releases, remises, and forever discharges, from any action whatsoever, in law and equity, all owners, managers, and employees, or agents, both of Landlord and their credit checking agencies in connection of processing, investigating, or credit checking this application, and will hold them harmless from any suit or reprisal whatsoever. I understand that the credit report (rental history, arrest and/or conviction records, and retail credit history) will be done through the facilities of First Advantage Safe Rent, Phone 1-800-462-3033.

Signatures:		
Signature of Applicant/Tenant	Date	_
Signature of Co-Applicant/Co-Tenant	Date	_

# AUTHORIZATION

I/We do hereby authorize Brookline Improvement Coalition and The Mackin Group, Inc. and its staff authorized representative to contact any agencies, local police departments, offices, groups, or organizations to obtain and verify any information or materials which are deemed necessary to complete my/our application for housing in programs administered /managed by The Mackin Group, Inc. I/We further authorize to verify information listed on this application.

Signatures:		
Signature of Applicant/Tenant	Date	-
	*	
Signature of Co-Applicant/Co-Tenant	Date	-