AFFORDABLE HOMEOWNERSHIP OPPORTUNITY



1 AFFORDABLE UNIT NEW CONSTRUCTION

CONTACT DETAILS:

978-287-1091

JenP@rhsohousing.org

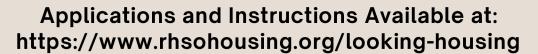
https://www.rhsohousing.org/looking-housing

17 LINC COLE LANE LEXINGTON, MA 02420

2 BR CONDOMINIUM \$600,000

DEED RESTRICTIONS APPLY

HOW TO APPLY





Applications accepted: November 21st, 2025 through January 20th, 2026 1PM **Information Session:** December 16th, 2025 at 6PM, via online zoom meeting

Open House: December 13th 2025, 11AM - 12PM

Lottery: February 3rd, 2026 at 11AM via online zoom meeting

Applicant Qualifications Include:

Income Limit: (150% of area median income)

1 person- \$168,945, 2 person- \$193,080, 3 person- \$217,215, 4 person- \$241,350, 5 person- \$260,658, 6 person - \$279,966

Asset Limits: \$140,625

*Note: \$200,000 of retirement assets will be excluded from the asset total for all households. Senior households will be allowed an additional \$200,000 in assets, totaling the maximum asset limit for seniors to \$340,625.



The Sudbury Housing Trust does not discriminate based on race, color, national origin, religion, sex, familial status, and handicap (disability). Disabled persons are entitled to request a reasonable accommodation of rules, policies, practices, or services, or to request a reasonable modification of the housing, when such accommodations or modifications are necessary to afford the disabled person equal opportunity to use and enjoy the housing.





Information and Application for Affordable Homeownership 17 Linc Cole Lane Lexington, MA 02420

1 – 2BR Condominium, \$600,000

This packet contains specific information for the purchase of 1 deed restricted condominium unit in Lexington, MA, including the eligibility requirements, the selection process, and a lottery application form.

The key milestones for this housing opportunity:

Application Period opens
 Open House
 Friday, November 21st, 2025
 December 13th, 2025, 11AM-12PM

Information Session December 16th, 2025, 6pm https://us02web.zoom.us/j/83322919540

Application Deadline
 January 20th, 2026, 1pm

■ Lottery February 3rd, 2026, 11am, via online meeting – details for joining meeting provided to eligible applicants via email

This application is a first step in the lottery process and does not assure you a home. Applicants must secure approval for a mortgage loan, submit evidence of such approval together with the application, and be ready to buy.

Please contact the agent below for any questions or to **submit your application**:

Jenicia Pontes Regional Housing Services Office 37 Knox Trail, Acton, MA 01720 (978) 287-1091 JenP@rhsohousing.org

Project description

17 Linc Cole Lane is part of a ten-lot subdivision on a 5-acre property. The subdivision consists of 9 single family homes and three condominium units located on one lot. The property contains a historic Greek Revival-style home dating back to the 1850s which will be renovated and converted into a duplex. As part of this renovation, a new addition will be constructed on the existing 1850s structure. Within this addition, there will be a moderate-income housing unit designed to blend seamlessly with the character of the home. This affordable unit will feature 2 bedrooms, 1.5 bathrooms, and a one-car garage.

The development is in the south-eastern portion of Lexington, primarily a residential area, less than a half mile from Route 2 interchange to the south and a half mile to Wilson Farm to the north. The new subdivision road is located off Pleasant Street approximately one mile from the Minuteman Bikeway that runs 10 miles from Bedford Center to Alewife Station in Cambridge.

Unit # 17:

2 bedroom 1-1/2 bathrooms (1,327 SF)

The building is being built under the conditions of the intensive Specialized Energy code of the Town of Lexington that eliminates any use of fossil fuels as a power source and requires use of all electric sources for heating, hot water, and cooking as well as an abundance of EV chargers and accommodations for bicycles to focus on environmentally friendly means of transportation for residents.

This new home includes foam insulation, an electric heat pump HVAC system, and a heat pump water heater for energy efficiency. The heated, attached one-car garage has automatic openers. Interior finishes include Pella windows, GE appliances, white kitchen cabinets with an island, quartz countertops, and SIP oak floors. The full bathroom has a Kohler tub, tile floor and surround, Toto toilets, and Symmons faucets and valves. Additional features include recessed lighting, Schlage hardware, skimcoat plaster walls, and maintenance-free exterior trim and siding.

The marketing of the units will start during construction.

The purchase price to an eligible buyer for a **2BR is \$600,000** set to be affordable to a buyer at or below 150% of the Boston Area Median Income. Homeowners are also required to pay monthly real estate taxes, and the Lexington tax rate is \$12.23 per \$1,000 of valuation. The estimated monthly property tax is \$591/month. The condominium fee is estimated at \$175.40 /month, and the Condominium Association has rules and regulations for all owners that describe the operation of the condominium.

This property is offered at a discounted rate and, as such, this and all future sales of the property will be in accordance with those guidelines and Deed Rider to the unit. This property will be sold below the market price with deed restrictions which protect the property in perpetuity using resale price limitations.

We invite you to read this information and submit an application, with the supplemental information. This application can be downloaded from the RHSO website and can be sent to you upon request.

Lottery Description:

- 1. The application for this housing opportunity will be generally available, including on-line, in hardcopy at the Regional Housing Services Office and Concord town office, and sent to anyone interested in the lottery. Notice of the lottery will be advertised, and communicated widely through local, regional and state channels.
- 2. Applications are to be submitted with all required information by the deadline (January 20th, 2026, 1PM) by one of the following methods:
 - 1) **Mail:** Applications can be mailed to:

Jenicia Pontes Regional Housing Services Office 37 Knox Trail, Acton, MA 01720

- 2) **Dropped off at the office:** Applications that are dropped off at the office located at 37 Knox Trail, Acton, MA should be placed in the big black metal mailbox outside the RHSO office building.
- 3) **Emailed:** Applications may also be emailed to <u>JenP@rhsohousing.org</u>. If emailed, accompanying documentation must be compiled such that the total submission email/s has no more than 5 attachments, with the applicant consolidating the information. Applicants are encouraged to complete the checklist as an aide to the process.
- 4) **SharePoint link:** You may also contact Jen at JenP@rhsohousing.org for a SharePoint link where you can upload your documents. **All requests for a SharePoint link shall be sent by January 16**th, **2025.**

- 3. The applicant's household size will be determined from the application, and the required number of bedrooms as indicated on the application. Priority shall be given to households requiring at least the number of bedrooms in the unit. Smaller households are encouraged to apply.
- 4. The maximum gross household income will be verified and compared to the HUD 2025 published income limits.

1 person- \$168,945, 2 person- \$193,080, 3 person- \$217,215 4 person- \$241,350, 5 person- \$260,658, 6 person - \$279,966

- 5. Assets: Household assets shall not exceed \$140,625 in value for the affordable unit. \$200,000 of retirement assets will be excluded from the asset total for all households. Senior households will be allowed an additional \$200,000 in assets, totaling the maximum asset limit for seniors to \$340,625. Assets include, but are not limited to all cash, cash in savings accounts, checking accounts, gifts, certificates of deposit, bonds, stocks, cash value of retirement accounts, value of real estate holdings and other capital investments. The value of necessary personal property (furniture, vehicles) is excluded from asset values. Assets that are included conform to the guidance from EOHLC, and include retirement and pension funds amounts that can be withdrawn less penalties or transaction costs.
- 6. Buyer cannot own other residential property (primary or secondary) at purchase. They must sell their primary residence, and cannot own a secondary unit (either vacation or investment property).
- 7. Individuals who have a relationship to the Developer or who have a financial interest in the Project and their families shall not be eligible to participate in the lottery.
- 8. Persons must submit all the necessary information by the application deadline. Late applications (applications mailed and/or received after the above date) and applications that are incomplete will not be accepted. No faxed or emailed applications will be accepted.
- 9. All applicants will be screened for eligibility. Applicants who have been deemed ineligible will be notified in writing of the decision and given time to contact the lottery agent in writing to disagree with the determination.
- 10. Once the Lottery Agent has verified the information contained in the application and confirmed eligibility, a lottery number or numbers and lottery form will be issued, and the applicant will move forward to the lottery.
- 11. A final lottery eligibility letter will be mailed to each applicant indicating their final eligibility determination and the lottery specifics (date/time).
- 12. The lottery numbers will be pulled randomly in a public setting. Lottery numbers will be assigned a number in the sequence in which they are drawn and recorded in the order of selection on the Lottery Drawing Lists. The list of numbers drawn will be posted and letters will be mailed within three business days to the winners.
- 13. Once the tickets have been randomly drawn and listed in the drawn order, the units are then ranked based on bedroom size. The top ranked household needing at least the number of bedrooms in the unit will be offered the opportunity to purchase the unit. The household size preference shall be given to households based on the following criteria.
 - There is at least one occupant per bedroom.
 - Married couples or partners in a similar living arrangements, shall be required to share a bedroom.
 - If you are requesting a reasonable accommodation for a two-bedroom unit due to a disability-related need, please submit documentation from a medical or licensed professional.
 - Other household members may share but shall not be required to share a bedroom.
- 14. The lottery agent shall maintain all Lottery Drawing Lists. In the event that any of the applicants withdraw for any reason, or do not comply with the guidelines, the next qualified applicants in the lottery pool ranked by bedroom size need, will be offered the unit.
- 15. As the Monitoring Agent, the Town of Lexington will then review the buyer's income, assets and other criteria before the buyer can proceed to purchase the unit. Approved applicants will be given 5 days to agree to purchase the unit before the next person can be offered the opportunity.

- 16. Upon the satisfaction of the qualification requirements of both the Lottery and Monitoring Agent, the qualified buyer is then able to move forward and execute the Purchase and Sale with the seller. The qualified buyer will be given reasonable time to sign a Purchase and Sale, 3 weeks, and provide a nominal deposit with the P&S.
- 17. All potential buyers are encouraged to attend a First Time Homebuyer Class prior to closing. Organizations offering these classes can be found at www.chapa.org.
- 18. The State programs and bank products have specific closing and financing requirements. Current mortgage requirements include:
 - The loan must have a fair and fixed interest rate through the full term of the mortgage.
 - Family mortgages are not approved for this project.
 - The loan can have no more than 2 points.
 - The buyer must provide a down payment of at least 3%; half must come from the buyer's own funds.
 - Non-household members shall not be permitted as co-signers of the mortgage.
 - The buyer may not pay more than 38% of their monthly income for monthly housing costs.
 - Loans from non-institutional lenders will not be accepted.
- 19. The Fair Housing Act prohibits discrimination in housing because of Race or color, National origin, Religion, Sex, Familial status. An applicant who believes that they have been discriminated against in the buyer selection and sales process may contact: the Massachusetts Commission Against Discrimination; and/or the United States Department of Housing and Urban Development.
- 20. Disabled persons are entitled to request reasonable accommodation of rules, policies, or services, or reasonable modification of housing.
- 21. Resale process: The Monitoring Agent (Town of Lexington) has up to 90 days after you give notice of your intention to sell the home to close on a sale to an Eligible Purchaser, or to close on a sale to a Monitoring Agent, or to a buyer that one of them may designate. This time period can be extended, as provided in the LIP Deed Rider, to arrange for details of closing, to locate a subsequent purchaser if the first selected purchaser is unable to obtain financing, or for lack of cooperation on your part. If you attempt to sell or transfer the home without complying with the LIP Deed Rider requirements, the Monitoring Agents may, among their other rights, void any contract for such sale or the sale itself.

AFFORDABLE HOUSING APPLICATION

Applicant Legal NameAddress		Phone Number			
		City	State/Zip		
Email (pleas	e write legibly*)				
Applicant Leg	gal Name	Phone Numbe	r		
Address		City	State/Zip		
Email (pleas	e write legibly*)				
*Note: Email	I will be main method of comm	unication. Please provide an email add	lress and remember to write clearly.		
I learned of th	nis Housing Opportunity from (che	eck all that applies):			
Website:	Letter:	_ Advertisement: Other	<u> </u>		
THIS APPL	LICATION IS NOT COMPLETE IF	F NOT SUBMITTED WITH:			
	_ Completed application signe	d by all individuals over the age of 18.			
	for every current or future pe • If you do not have copies	4 Federal tax returns, as filed, with W-2's rson living in the household over the age s of your Federal tax returns, you must cour tax return or verification of non-filing.	of 18. State returns are not required. mplete form 4506-T & submit to the		
	_ Copy of five most recent con	secutive pay stubs.			
	all members listed on the appensions, unemployment co	uments that indicate the payment amoun plication, i.e. family support, alimony, chi mpensation, workman's compensation, drm Schedule C (current within 6 months)	d support, Social Security benefits, isability and any other form of		
	assets, showing current valu policies, retirement accounts On financial institution le	onsecutive months for each account) of a e including all bank accounts, investmen on etterhead, Include all pages on payroll deposits over \$500 by notation on	t accounts, cash life insurance		
		proof of adequate assets to cover down p ly loans, and applicants cannot spend mo			
	_ Documentation regarding cu	rrent interest in real estate, if applicable.			
	_	d and notarized, for any household mem ning the language "Under penalties of Pe			
	No Child Support Statement, of Perjury."	, signed and notarized, if applicable, cont	aining the language "Under penalties		
	Gift Letter, signed by donor,	if applicable, indicating that there is no e	xpected repayment of the gift.		

Household Information - List all members of your household including yourself. Number of Bedrooms Needed: _____

Names of all Persons to Reside in Dwelling (First Name, Middle Initial, Last Name)		Relation to Head	Age	Date of Birth	Social Security Number
1					
2					
3					
4					
5					
6					
7					
8					

Propert	y - Do you own or have an	interest in any r	eal estate, land and/or	mobile home? Yes ()	No ()
Addres	s:			Current Value:	
If Yes: Current assessment is \$		\$	[provide	statement from Town]	
	Outstanding mortgage is	\$	[provide	statement from Lender]	
•	ou sold real estate or other		•	() No() If yes, attach	
	Price:				
	se Price plan: Purchase p Amount and source of Do		, .	- 2 Bedroom ; \$	3 Bedroom
•	Amount and source of Git	t:			_
•	Amount of Mortgage:				_
•	Available funds for Closin	a Costs:			

Income - List all income of all members over the age of 18 listed on application to reside in the unit, such as wages, child support, Social Security benefits, all types of pensions, employment, Unemployment Compensation, Workman's Compensation, alimony, disability or death benefits and any other form of income; including rental income from property. Adults with no income are required to submit a notarized statement. If additional space is needed, please attach another sheet.

Please include a copy of last consecutive three months of pay stubs, for all salaried employed household members over 18.

#	Source of Income	Address/Phone# of Source	Amount per Year
1			
2			
3			
4			
5			
		TOTAL	

Assets - List all checking, savings accounts, CD's, stocks, bonds, retirement accounts, savings bonds, any gifts expected and any other investments below. If additional space is needed, please attach another sheet. Household assets do not include necessary personal property.

Please include copies of last consecutive three months statements of all assets showing current value including all bank accounts, investment accounts, retirement accounts, on organization letterhead with all pages

#	Type of Asset	Bank/Credit Union Name	Account No	Value, Balance
1	Checking account			
2	Savings account			
3	Retirement account			
4	Other:			
5	Other:			
6	Other:			
7	Other:			
			TOTAL	

APPLICANT(S) CERTIFICATION

I/We certify that our household size is persons, as documented herein.
I/We certify that our total household income equals \$, as documented herein.
I/We certify that our household has assets totaling \$, as documented herein.
I/We certify that the information in this application and in support of this application is true and correct to the best of my/our knowledge and belief under full penalty of perjury. I/We understand that false or incomplete information may result in disqualification from further consideration.
I/We certify that I am/we are not related to any party of this project.
I/we understand that it is my/our obligation to secure the necessary mortgage for the purchase of the home and all expenses, including closing costs and down payments, are my/our responsibility.
I/We understand that if I/we do not obtain a mortgage commitment and sign a purchase and sale agreement within forty-five days after the lottery, the unit will be offered to the next eligible applicant on the waiting list.
I/We understand the provisions regarding resale restrictions and agree to the restriction. You must notify the Monitoring Agent when you wish to sell. The unit cannot be refinanced without prior approval of the Monitoring Agent, no capital improvements can be made without the Monitoring Agent pre-approval; the unit must be owner's primary residence; the resale price is calculated according to the deed rider; and an increase in equity is very minimal to ensure affordability over time; the deed rider remains in effect in perpetuity. All prospective buyers are advised to review the deed rider with their own attorney to fully understand its provisions.
I/We have been advised that a copy of the Deed Rider is available from the RHSO.
I/We understand that if I/we are selected to purchase a home, I/we must continue to meet all eligibility requirements of the Lottery/Resale Agent and any participating lender(s) until the completion of such purchase. I/We understand that I/we must be qualified and eligible under any and all applicable laws, regulations, guidelines, and any other rules and requirements. I/We understand that the Lottery/Resale Agent makes no representation on the availability or condition of the unit.
Your signature(s) below gives consent to the Lottery/Resale Agent or its designee to verify information provided in this application. The applicant agrees to provide additional information on request to verify the accuracy of all statements in this application. No application will be considered complete unless signed and dated by the Applicant/Co-Applicant.
Applicant Signature Date
Co-Applicant Signature Date

THIS IS APPLICATION IS ONLY FOR THESE SPECIFIC UNITS.